

**PREPARED BY:**

BANK OF AMERICA/LASALLE BANK NA  
4901 WEST IRVING PARK ROAD  
Chicago IL 60641

**WHEN RECORDED MAIL TO:**

BANK OF AMERICA/LASALLE BANK NA  
COLLATERAL SERVICES  
4901 WEST IRVING PARK ROAD  
Chicago IL 60641

**SUBMITTED BY:** Jessica Larsen

Loan Number: 20507301584087

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IRINA AND GABRIEL BERSHADSKY W/H MILAN MIDLER AND EDWARD BERNSTAIN W/H AND FRIEDA MIDLER SINGLE PERSON

Original Mortgagee(S): LASALLE BANK N.A.

Original Instrument No: 0608015058

Date of Note: 03/08/2006

Original Recording Date: 03/21/2006

Property Address: 3950 W GLENLAKE AVE UNIT D CHICAGO, IL 60659

Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL: THE NORTH 23.41 FEET OF THE SOUTH 99.17 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, EXCEPT THE EAST 14.69 FEET OF THE WEST 63.27 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF THE NORTH 4.62 FEET OF THE SOUTH 99.10 FEET, BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND ALSO EXCEPT THE NORTH 0.40 FEET, AS MEASURED ON THE EAST AND WEST LINES, OF THE WEST 21.23 FEET OF THE EAST 35.92 FEET OF THE WEST 63.27 FEET ALL AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14, AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTION 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWEST RAILROAD COMPANY). ALSO PARCEL 2; THE NORTH 12.0 FEET OF THE SOUTH 84.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 11, 12, 13, 14, AND 15 (TAKEN AS A TRACT) IN DEVON-CRAWFORD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THAT FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 26 ACRES THEREOF AND EXCEPT THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY.**

Pin #: 13-02-115-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/23/2008.

LASALLE BANK N.A.



By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

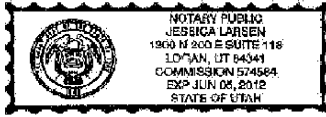
State of Utah }  
City/County of Cache }

This instrument was acknowledged before me on 06/23/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of

# UNOFFICIAL COPY

LASALLE BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Jessica Larsen*

Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: LOGAN

Property of Cook County Clerk's Office