Doc#. 0817708006 fee: \$48.00 UNOFFICIA Aate: 06/25/20/8 by 32 AM/Pg: 1 of 1 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300 Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

URSULA MSCIWOJEWSKA 3924 N. ODELL AVE CHICAGO IL 60634

SUBMITTED BY: Marcy J. Coffman

Loan Number: 301080336

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): URSULA MSCIWOJEWSKA

Original Mortgagee(S): HARRIS, N.A., F/K/A V LLA PARK TRUST & SAVINGS BANK,

Original Instrument No: 0434412052 Original Recording Date: 12/09/2004 Da e cf Note: <u>11/29/2004</u>

Property Address: 2028 N. RAND ROAD UNIT 204 PALATINE, IL 60067

Legal Description:

Unit Number 204 at 2028 N. Rand in Foxtire Condominium as Delineated on a Survey of the Following Described Parcel of Real Estate: Part of the East 1/2 of Section 2, Township 42 Nor n, Range 10, East of the Third Principal Meridian, lying Southwest of Rand Road; which Survey is Attached as an Exhibit to the Declaration of Condominium Recorded May 14, 2004 as Document Number 0413534023, together with said Unit's Undivided Percentage Interest in the Common Elements. and 02-02-400-080

Pin #: 02-02-204-010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed carbins date of 06/24/2008. 750//ica

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 06/24/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook