

**PREPARED BY:**

BANK OF AMERICA/LASALLE BANK NA  
4901 WEST IRVING PARK ROAD  
Chicago IL 60641

**WHEN RECORDED MAIL TO:**

BANK OF AMERICA/LASALLE BANK NA  
COLLATERAL SERVICES  
4901 WEST IRVING PARK ROAD  
Chicago IL 60641

**SUBMITTED BY:** Jessica Larsen

Loan Number: 20407309675418

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS W RISSMAN AND DEBORA J CHOATE, AKA DEBORA J CHOATE-RISSMAN, HIS WIFE, IN JOINT TENANCY

Original Mortgagee(S): LASALLE BANK NATIONAL ASSOCIATION

Original Instrument No: 0325226069

Date of Note: 08/20/2003

Original Recording Date: 09/09/2003

Property Address: 1029 GREENWOOD AVE WILMETTE, IL 60091

Legal Description:

**THE WEST 50 FEET OF THE EAST 400 FEET OF THE NORTH 1/2 OF BLOCK 21 IN GAGES ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE SOUTH 10 FEET THEREOF TAKEN FOR ALLEY) IN COOK COUNTY, ILLINOIS.**

Pin #: 05-27-312-004-0000

County: Cook County State of IL

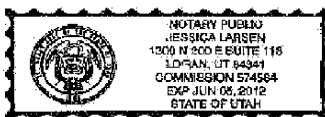
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2008.

LASALLE BANK NATIONAL ASSOCIATION

By: Steven Yeip  
Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }  
City/County of Cache }

This instrument was acknowledged before me on 06/24/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NATIONAL ASSOCIATION, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: LOGAN