UNOFFICIAL C 86/9 0937 V3 801 Page 1 of 3 1998-12-28 13:22:11

Cook County Recorder

25,80

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 4000 Broadview Village Square Broadview, IL 60153

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL |60690-9743

SEND TAX NOTICES TO:

Steve Stevens and Dorothy Stevens 7737 W. Taylor Street Forest Park, IL 60130



FOR RECORDER'S USE ONLY

H98055023

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) P.O. Box 909743 Chicago IL 60690–9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 16, 1998, BETWEEN Steve Stevens and Dorothy. Stevens, his wife, as joint tenants, (referred to below as "Creator"), whose address is 7737 W. Taylor Street, Forest Park, IL 60130; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 4000 Broadview Village Square, Broadview, IL 60153.

MORTGAGE. Grantor and Lender have entered into a mortgage dated November 20, 1997 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded in the Cook County Recorder's Office on December 23, 1997 as Document Number 97965108 and modified by Modification of Mortgage dated April 3, 1993 and recorded in the Cook County Recorder's Office on April 15, 1998 as Document Number 98299057

REAL PROPERTY DESCRIPTION. The Mortgage covers the following describer real property (the "Real Property") located in Cook County, State of Illinois:

THE SOUTH 1/2 OF LOT 4 (EXCEPT THE WEST 141.00 FEET) IN KISTENBRUKER AND HASSE'S SUBDIVISION O FBLOCK 16 IN DUNLOP'S ADDITION TO AOK PARK, A SIBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **7737 W. Taylor Street, Forest Park, IL 60130.** The Real Property tax identification number is 15–13–308–021.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The credit limit of the "Home Equity Credit Agreement, Note and Disclosure" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$25,000.00 to \$51,000.00. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$102,000.00.

The index currently is 7.75% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate 3.500 percentage points above the index.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the

BOX 333-CTI

ėt

12-16-1998 Loan No 8386226

(Continued)

/ Page 2

Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions to all such subsequent actions.

,
h
h

UNDEFEATON OF WEST CASE POP177086

(Continued)

Page 3

24	LENDER ACKNOWLEDGMENT
STATE OF	Illinois,
	(And) ss
COUNTY OF	
On this 220	day of Dec., 19 98, before me, the undersigned Notary Public, personally
appearedauthorized ager	and known to me to be the <u>VICE PRESIDENT</u> , and foregoing instrument and acknowledged said
instrument to be	the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
authorized to ex	rs cotherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is ecute this said instrument and that the seal affixed is the corporate seal of said Lender.
By All	M Colline Residing at 5505 W 79th Bubank
Notary Public in	and for the State of
My commission	expires NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 11,2000
	<u> </u>
ASER PRO, Reg. L-G201 8386226	U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1998 CFI ProServices, Inc. All rights reserved.
	46
	T COUNTY CONTY
:	7
	2,