

UNOFFICIAL COPY



Doc#: 0817709078 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 02:00 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto THOMAS M. DOYLE AND PETER DOYLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the days 2 of JUNE 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0516847170 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

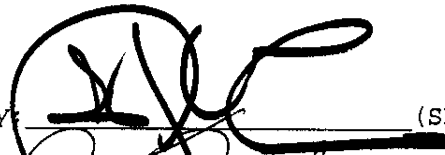

LOT 5 IN JOSEPH F. TRISKA AND COMPANY'S RESUBDIVISION OF PARTS OF BLOCKS 37 AND 38 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1914 AS DOCUMENT NO. 5546062 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 2112 W 49TH PLACE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 17 DAY OF JUNE, 2008

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer



State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

SY
KJ
SN
mz
12/14

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STATE OF ILLINOIS
COUNTY OF COOK

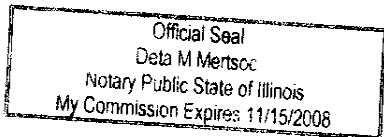
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of JUNE, 2008

[Handwritten Signature]

NOTARY PUBLIC

Commission Expires _____



CLERK OF COOK COUNTY Clerk's Office