

UNOFFICIAL COPY



Doc#: 0817710060 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 11:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1991153445

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM A BEHRENS AND SHERYL L BEHRENS, AS TRUSTEES OF TRUST DATED FEBRUARY 21, 2001 AND KNOWN AS THE 2001 BEHRENS FAMILY TRUST, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 2006, and recorded on November 6, 2006, in Volume/Book Page Document 0631001308 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 03-26-100-015-1429

UNIT 11-27-6-LR IN ROBROY COUNTRY CLUB VILLAGE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1982 AS DOCUMENT 26410009, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 217 ROB ROY LN., PROSPECT HEIGHTS, IL, 60070

Witness my hand and seal 06/02/08.

CHASE HOME FINANCE LLC
Deandrea Chapman
DEANDREA CHAPMAN
Vice President



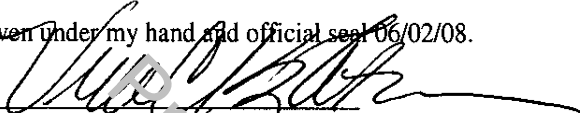
SJS

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/02/08.


VICKI C KNIGHTEN - 54281
Notary Public
Lifetime Commission



Prepared by: RAMON LUSK
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500013428165
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991183445
County of: COOK COUNTY
Investor No: 433
Outbound Date: 05/20/08
Investor Loan No: 1703181578



Property of Cook County Clerk's Office