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Prepared by: Stewart Lender
Services

Recording Requested By/After
Recording Return To:

Maude LeBlanc

P O Box 36369

Houston, TX 77236-9903

Job Number: 3112007001

Pool:

Project:

Loan Number: 0020009726

FHA Loan #:

SLS#:

Doc#: 0817710179 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 01:48 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLENDA J. COLLINS (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9327708 Date of Mortgage 03/17/1998

Property Address: 9826 S CARPENTER, CHICAGO, IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land:

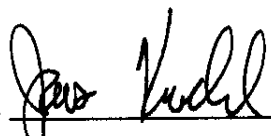
THE NORTH 33 FEET OF LOT 6 IN BLOCK 44 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 8, EXCEPT THAT PART OF THE SAID NORTH 33 FEET LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 9 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTH 33 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 33 FEET AFORESAID 94 FEET EAST OF THE WEST LINE OF SAID LOT, IN COOK COUNTY, ILLINOIS.

PIN#: 25-08-227-022-0000

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of June, 2008.

Draper and Kramer Incorporated

By: 
James Kucherka

Vice President

SP

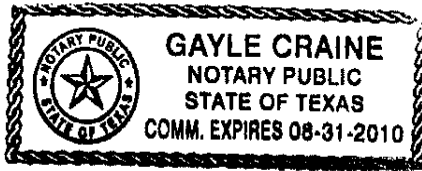
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THE STATE OF Texas

COUNTY OF Harris

On this the 4th day of June, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 690
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office