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Document Prepared By:

Ron Meharg, 888-362-9638

Recording Requested By:

Chevy Chase Bank

When Recorded Return To:

Alderman Drive

Sil 22 350

Alpharetta, GA 30005

Chevy 384

0585061914

LIN #: 100015305850619143

TERS Telephone #: 888/679-6377

CRef#:06/27/2008-PRef#:R076-POF

Date: 05/30/2009 Print Batch ID: 53,448.00

PIN/Tax ID #: 17-04-218-048-1017

Property Address:

1301 N DEARBORN STUFET UNIT 407

CHICAGO, IL 60610

ILmrsd-eR2.0 06/07/2007

2006(c) b. D/DCX LLC



Doc#: 0817710131 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/25/2008 12:43 PM Pg: 1 of 3



MORTGAGE NFLFASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB, whose acciress is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARY E. PAPPAS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC., AS NOMINEE

FOR CHEVY CHASE BANK, F.S.B.

Date of Mortgage: 10/26/2005

Loan Amount: \$450,000.00

Recording Date: 11/28/2005 Document #: 0533253069

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/16/2008.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB

Jessica Ohde

Vice President

0817710131 Page: 2 of 3

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State of GA County of Fulton

On this date of 06/16/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSBand was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Ellis Simmons **NOTARY PUBLIC Tulton County**

Stace of Georgia My Corimission Expires Coot County Clark's Office April 7, 2012

0817710131 Page: 3 of 3

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EXHIBIT "A"

384-0585061914 CNOKIIL

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WHITNEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-982956, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. THE LIMITED COMMON ELEMENT COMPRISE OF PARKING SPACE P-36 AS DELINEATED ON THE PLAT AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION. PERMANENT REAL ESTATE INDEX NUMBER: 17-04-218-048-1017 ADDRESS OF PEAL ESTATE: 1301 N. DEARBORN PARKWAY, UNIT 407, CHICAGO, IL 60610.

THE DERIVATION OF SIME BEING:

The same being property conveyed by Deed executed by HOLLY J. JACOBS, AN UNMARRIED WOMAN, on 6-22-2004, as recorded on 7-8-2004 at Book/Liber, Page/Folio, Instrument No 0419040056 in the land records of COOK COUNTY.

Parcel Identification Number: 17:04-218-048-1017