

# UNOFFICIAL COPY



Doc#: 0817710287 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2008 03:11 PM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

WELLS	685	5655823
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CRef#: 06/26/2008-PRef#: R055-POF  
Date: 05/27/2008-Print Batch ID: 53,596.00  
PIN/Tax ID #: 32-33-310-023  
Property Address:  
147 UNION  
STEGER, IL 60475  
ILmrsl-eR2.0 06/07/2007 20% c/o by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KENNETH A. PETERSON, JR. AND ALICE I. PETERSON, HUSBAND AND WIFE**

Original Mortgagee: **ALLIED MORTGAGE CAPITAL CORPORATION**

Date of Mortgage: **02/17/2000** Loan Amount: **\$100,000.00**

Recording Date: **02/22/2000** Document #: **00129191**

Legal Description: **LOTS 25 AND 26 IN BLOCK 25 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS BEING THE NORTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.**

Comments: **ADDITIONAL PIN TAX ID# 32-33-310-024**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/17/2008**.

**Wells Fargo Bank, N.A.**

\_\_\_\_\_  
Pat Kingston  
Vice Pres. Loan Documentation

SB  
mm

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State of GA

County of **Fulton**

On this date of **06/17/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*NPW*

Notary Public:



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office