

UNOFFICIAL COPY 08177125

8648/0476 03 001 Page 1 of 12
1998-12-28 14:33:28
Cook County Recorder 23.00

Mail To:

This Form was prepared by:
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

33746



D107725

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated OCTOBER 1, 1998, made and executed by ANTHONY MARTINEZ AND WINIFRED LOPEZ, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

THE NORTH 90 FEET OF LOT 1 (EXCEPT THE WEST 191 FEET AND THE NORTH 45 FEET THEREOF) IN HEATH'S SUBDIVISION OF LOT 16 AND THE SOUTH 17 1/2 FEET (EAST OF DREW STREET) OF LOT 15 IN BLOCK 5 IN WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

25-18-214-031-0000

Property Address: 10650 S. PROSPECT AVENUE, CHICAGO, ILLINOIS 60643-

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

980896943

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



L8,VX3

G001502G1

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 1, 1998

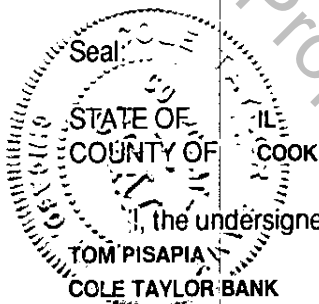
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-30-98

Erainer J. Thompson
Notary Public

My commission expires:

