GFS Form G001502 (6C22) Illinois

This form was prepared by UNOFFICIAL C 3478483 B3 081 Page 1 of COLE TAYLOR BANK

14:34:30

Cook County Recorder

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

3342



ASSIGNMENT OF MORTGAGE
For Value Received, the contentioned holder of a Mortgage (herein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANI, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. , a cor
poration organized and existing under the laws of the (herein "Assignee")
poration organized and existing under the laws of the
dated SEPTEMBER 8, 1998 , mad and executed by
THOMAS A. MORRIS, A UNMARRIED MAN
to and in favor of COLE TAYLOR BANK upon the following described property
situated in COOK County, State of Illinois :
TO THE PARTY OF TH
LCT 31 IN FIRST ADDITION TO CUMMINGS AND FOREMAN REAL ESTATE
CORPORATION RESUBDIVISION OF PART OF MAIMI PARK IN THE WEST 1/2 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
15-09-303-014-0000
15 00 202 01/ 2022
15-09-303-014-0000
Property Address: 405 MARSHALL AVENUE, BELLWOOD, ILLINOIS 60104-
such Mortgage having been given to secure payment of
One Hundred Seven Thousand Six Hundred and 00/100
(Include the Original Principal Amount) 983/4380
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No
of the Records of COOK County, State of Illinois
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

**BOX 333-CTI** 

**UNOFFICIAL COPY** 

08177132

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WIT	NESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
SEPTEMBER	
	COLE TAYLOR BANK
Witness	ODEL TATEOTI BANK
	$\rho$ .
14.6	By: /tm /Mapla
Witness	TOM PISAPIA
	SENIOR VICE PRESIDENT
Attest	
ويندهستير مانه مسعيل	Na.,
Seal:	
STATE OF 1	
COUNTY OF	COOK
ا بر ن	dersigned Notary Public in and for said County in said State, hereby certify that
COLE,TAYLOR	, is signed to the foregoing conveyance and who is known to me, d before me on this date, that being informed of the contents of the conveyance, he/ she as such
_	h full authority, executed same yourn arily for and as the act of said corporation.
Given u	nder my hand and seal, 20-30-31
	Chairle 4. Shonton
	Notary Public
<del>.</del>	My commission expires:
	**OFFICIAL SEAL"
	NOTARY PUBLIC STATE OF ILLINOIS
:	inly Commission Expires 07/25/200
	<i>'T'</i>