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Doc#: 0817731094 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2008 12:19 PM Pg: 1 of 7

This instrument was prepared by
and after recording return to:

Elizabeth Fleming Weber, Esq.
Katten Muchin Rosenman LLP
525 West Monroe
Chicago, Illinois 60661
(312) 902-5420

This space reserved for Recorder's use only.

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT J.P. Morgan Chase Bank, N.A., as successor Agent to American National Bank and Trust Company of Chicago, a national banking association for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto St. Augustine College, an Illinois not-for-profit corporation, Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by a certain Amended and Restated Mortgage and Security Agreement dated as of February 1, 2002, and recorded March 14, 2002 as document number 0020290664 in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): See Exhibit A attached hereto

Address of premises: See Exhibit A attached hereto

7/5

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WITNESS her hand(s) this 24 day of June, 2008.

J.P. MORGAN CHASE BANK, N.A., a national banking association, as Agent

By: Christine Trivedi
Name: Christine Trivedi
Its: OFFICER

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Irene M. Zion, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Christine Truesdell the Officer of J.P. MORGAN CHASE BANK, N.A., a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that such person signed and delivered said instrument as such person's free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 24 day of June, 2008.



Irene M. Zion
Notary Public

Cook County

My Commission Expires:

July 19, 2010

Cook County Clerk's Office

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**EXHIBIT A
TO FIRST AMENDMENT TO MORTGAGE AND
SECURITY AGREEMENT**

PROPERTY DESCRIPTION

LEGAL DESCRIPTION

ADDRESS: 8-18 DOWNER PLACE, AURORA, ILLINOIS
PIN: 15-22-314-001

PARCEL ONE:

THAT PART OF LOT 2 IN BLOCK "B" OF THE PLAT OF LIBRARY SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 BLOCK "B" IN PLAT OF LIBRARY SUBDIVISION OF PART OF LOT 13, ASSESSORS MAP OF STOLP'S ISLAND, TOWNSHIP 38 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN AURORA, ILLINOIS; THENCE SOUTHERLY ON THE WESTERLY LINE OF SAID LOT 1, PARALLEL TO STOLP AVENUE 150 FEET; THENCE AT RIGHT ANGLES TO SAID STOLP AVENUE, WESTERLY TO FOX RIVER; THENCE NORTHERLY BY SAID FOX RIVER TO DOWNER PLACE; THENCE EASTERLY ON SAID DOWNER PLACE TO THE PLACE OF BEGINNING, IN THE CITY OF AURORA, COUNTY OF KANE, STATE OF ILLINOIS.

PARCEL TWO:

10 FOOT WIDE PRIVATE ALLEY LYING SOUTH AND ADJOINING PARCEL ONE AND LYING EASTERLY OF THE 10 FOOT WIDE EAST BANK OF THE FOX RIVER LYING WEST ON THE WESTERLY LINE OF STOLP AVENUE FOR BENEFIT OF PARCEL ONE CREATED BY INSTRUMENT RECORDED JANUARY 8, 1918 AS DOCUMENT 166741 IN THE CITY OF AURORA, COUNTY OF KANE, STATE OF ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 2610 W. 25TH PLACE, CHICAGO, ILLINOIS
PIN(S): 16-25-221-036 (1)
16-25-221-037 (2)
16-25-221-038 (3)
16-25-221-039 (4)
16-25-221-040 (5)
16-25-221-041 (6)

LOT 37 TO 48 BOTH INCLUSIVE IN SCHUTTLER AND HOTZ SUBDIVISION OF BLOCK 14 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25,

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TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 3401 W. MCLEAN, CHICAGO, ILLINOIS
PIN: 13-35-232-011

LOTS 31, 32, 33 AND 34 IN B. F. JACOBS SUBDIVISION OF BLOCK 3 IN JACOBS AND BURCHELLS SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 3247-49 W. ARMITAGE, CHICAGO, ILLINOIS
PIN(S): 13-35-404-040 (1)
13-35-404-041 (2)

PARCEL ONE:

LOT 2 (EXCEPT THE EAST 23.50 FEET THEREOF) AND ALL OF LOTS 3, 4 AND 5 IN SAMANTHA TROUP'S RESUBDIVISION OF THE EAST 124 FEET OF THE NORTH 158 FEET OF BLOCK 2 OF E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

LOT 1 AND THE EAST 23.50 FEET OF LOT 2 IN SAMANTHA TROUP'S RESUBDIVISION OF THE EAST 124 FEET OF THE NORTH 158 FEET OF BLOCK 2 OF E. SIMON'S ORIGINAL SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

ADDRESS: 1812 S. ASHLAND, CHICAGO, ILLINOIS
PIN: 17-19-411-040

LOT 5, 6 AND 7 IN BLOCK 48 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**LEGAL DESCRIPTION**

ADDRESS:	1333-45 W. ARGYLE, CHICAGO, ILLINOIS
PIN(S):	14-08-314-008 (1)
	14-08-314-012 (2)
	14-08-314-013 (3)

PARCEL ONE:

THE SOUTH 127 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 647.6 FEET WEST OF THE EAST LINE OF SAID 1/4 OF SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 2 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, 140.77 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW NORTH CLARK STREET) 310.0 FEET MORE OR LESS TO A POINT IN A LINE PARALLEL TO AND 61 RODS 16.4 FEET NORTH OF THE SOUTH LINE OF SAID SECTION (MEASURED ALONG CENTER LINE OF GREEN BAY ROAD) BEING THE NORTH LINE OF A STRIP OF LOT AND CONVEYED BY HARRY L. REYNOLD'S TO THE CATHOLIC BISHOP OF CHICAGO, RECORDED AS DOCUMENT NUMBER 512177; THENCE EAST ALONG SAID PARALLEL LINE 140.77 FEET MORE OR LESS TO THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF RUFUS C. HALL'S ADDITION TO ARGYLE 310.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

A TRACT OF LAND IN THE SOUTH 2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTH LINE OF SAID SOUTH 2 (A) A POINT 788.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 2 400 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW CLARK STREET) 309 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTER LINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE 400 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE 309 FEET, MORE OR LESS TO PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 2 OF THE SOUTHWEST 1/4 OF SECTION 8, 190.53 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 19 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE 196.67 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33

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MINUTES, 00 SECONDS (MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE 87.86 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT 109.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; AND EXCEPT THE NORTH 33 FEET TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

A TRACT OF LAND IN THE SOUTH 2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTH LINE OF SAID SOUTH 2 AT A POINT 788.37 FEET WEST OF THE EAST LINE OF SAID 1/4 SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 2 400 FEET; THENCE SOUTHERLY PARALLEL TO THE CENTER LINE OF GREEN BAY ROAD (NOW CLARK STREET) 309 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL TO AND 62 RODS AND 7/10 FEET NORTH OF THE SOUTH LINE OF SAID SECTION MEASURED ALONG THE CENTER LINE OF SAID GREEN BAY ROAD; THENCE EAST ALONG SAID PARALLEL LINE 400 FEET; THENCE NORTHERLY AND IN A STRAIGHT LINE 309 FEET, MORE OR LESS TO PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART LYING EASTERLY AND NORTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 2 OF THE SOUTHWEST 1/4 OF SECTION 8, 190.53 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON A LINE FORMING AN ANGLE OF 86 DEGREES, 19 MINUTES, 30 SECONDS (MEASURED FROM EAST TO SOUTH) WITH THE LAST DESCRIBED LINE 196.67 FEET; THENCE EAST ON A LINE FORMING AN ANGLE OF 93 DEGREES, 33 MINUTES, 00 SECONDS (MEASURED FROM NORTH TO EAST) WITH THE LAST DESCRIBED LINE 87.86 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID TRACT 109.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; AND EXCEPT THE NORTH 33 FEET TAKEN FOR ARGYLE STREET), IN COOK COUNTY, ILLINOIS.