

# UNOFFICIAL COPY

Recording Requested By:  
HSBC CONSUMER LENDING



0817731008

When Recorded Return To:  
MORTGAGE RELEASE  
HSBC CONSUMER LENDING  
577 LAMONT ROAD  
ELMHURST, IL 60126

Doc#: 0817731008 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2008 09:18 AM Pg: 1 of 2



## SATISFACTION

HSBC CONSUMER LENDING #: 0016356511 "JAKSICH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that HOUSEHOLD FINANCE CORPORATION III holder of a certain mortgage, made and executed by GEORGE JAKSICH AND SANDRA JAKSICH, H/W, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 01/25/2007 Recorded: 01/30/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703012029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: BLOCK 5 (EXCEPT THE SOUTH 125 FEET AND EXCEPT THE NORTH 405 FEET THEREOF) IN FORD CITY SUBDIVISION NO.3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF W.Y. IN COOK COUNTY, ILLINOIS.  
TAX MAP OR PARCEL ID NO: 26-30-324-014-00000

Assessor's/Tax ID No. 26-30-324-014-00000

Property Address: 12940 S SAGINAW AVE, CHICAGO, IL 60633-1756

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HOUSEHOLD FINANCE CORPORATION III  
On June 18th, 2008

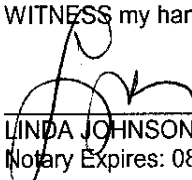
By:   
CHRIS CURTIS, Vice President Administrative  
Services Division

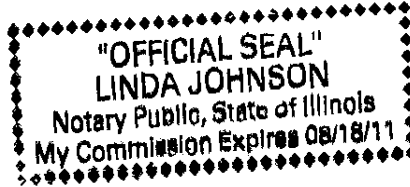
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**UNOFFICIAL COPY**STATE OF Illinois  
COUNTY OF Cook

On June 18th, 2008, before me, LINDA JOHNSON, a Notary Public in and for Cook in the State of Illinois, personally appeared CHRIS CURTIS, Vice President Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LINDA JOHNSON  
Notary Expires: 08/18/2011



(This area for notarial seal)

Prepared By: Chris Curtis, HSBC CONSUMER LENDING 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000