UNOFFICIAL COP

Prepared by:

Countrywide Bank, F.S.B. 3100 Monticello Avenue, Suite 600 Dallas, TX 75205



Doc#: 0817731031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2008 09:59 AM Pg: 1 of 2

When recorded, return to:

Chicago Title Insurance Company Attn: Ashley Barnett 171 N. Clark Street, 2nd Floor Chicago, 1L 60601 Escrow # 28012034

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT COUNTRYWIDE BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto METRO PLACE, L.L.C., an Illinois limited liability company as Mortgagor, S at collinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage with Assignment of Rents and Leases, bearing date the 26th day of April A.D. 2007, and recorded on May 2, 1007 as Document No. 0712233187, & the UCC Financing Statement recorded on May 2, 2007 as Document No. (1/1) 233188 in the Recorder of Deeds Office of Cook County. in the State of Illinois, to the premises therein described, stunted in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and pr	ivileges thereunto belongia	g or appertaining.
Permanent Index Number (PIN)	See Exhibit "A"	9
Address(es) of Real Estate	See Exhibit "A"	<u>C'</u>
WITNESS MY HAND THIS 20 th	DAY OF June	, 2008.

FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF TEXAS COUNTY OF DALLAS: SS COUNTRYWIDE BANK, F.S.B

On June 20th 2007 before me Tara Sulliba personally appeared Jud if personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.



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EXHIBIT A

Parcel 1:

Lots 11, 14, 15 & 19

IN METRO PLACE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, ACCESS, USE AND ENJOYMENT, AS CREATED BY AND SET FORTH IN COMMON EASEMENT AGREEMENT, RECORDED AS DOCUMENT 0806060068.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS. TONS AND

COOK COUNTY CLOTH'S OFFICE EGRESS, USE AND ELLOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF EASEMENTS, RESTRICT, ONS AND COVENANTS, RECORDED AS DOCUMENT 0806060067.

PIN#

16-13-425-001-0000

16-13-425-002-0000

16-13-425-003-0000

16-13-425-004-0000

16-13-425-005-0000

16-13-425-006-0000

16-13-425-007-0000

16-13-425-008-0000

16-13-425-009-0000

16-13-425-010-0000

16-13-425-011-0000

16-13-425-012-0000

16-13-425-013-0000

Common Address:

Lot 11 - 2543 W. Grenshaw St. Chicago, IL 60608

Lot 14 - 2537 W. Grenshaw St. Chicago, IL 60608

Lot 15 - 2533 W. Grenshaw St. Chicago, IL 60608

Lot 19 - 2523 W. Grenshaw St. Chicago, IL 60608