## **UNOFFICIAL COPY**

2817731145

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group 27 E. Monroe Street, Suite 1100 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-360-9461 Doc#: 0817731145 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/25/2008 03:07 PM Pg: 1 of 2

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W08-0401 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the Benefit of the Certificateholders, Park Place Securities, Inc., Asset-Backed Place Through Certificates Series 2005-WCW2;
Plaintiff,

Case No 080 H22957

vs.

Wendy Vontin; et. al; Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 111 AT 2068 N. RAND IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.



0817731145 Page: 2 of 2

DUNIT CICHT'S OFFICE

## **UNOFFICIAL COPY**

C/K/A: 2068 North Rand Road, Unit #111, Palatine,

Illinois 60074

PIN:

02-02-400-082-1114

The subject mortgage has been recorded/registered as:

Date of Mortgage: April 19, 2005

Date and place of recording: May 3, 2005 / Cook County

Recorder of Deeds

Document No: 0512308052

Amount of Mortgage: \$149,600.00

SIGNATURE:

Kenneth J. Nannini The Wirbicki Law Group Attorney for Plaintiff 27 E. Monroe Street, Suite 1100

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Atty. No. 42463

W08-0401

\* W L G 3 1 7 8 1 W L G \*