MENT DRED REPORT OF FICIAL CO. 1981 78444.

THIS INSTRUMENT PREPARED BY: Becky Smith GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594 08178444

1998-12-29 11:28:07

Cook County Recorder

2

304274566



SATISFACTION OF MORTGAGE

SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by LOUISE EILEEN MULLEN
THIS CENTIFIES that a certain mortgage executed by
to CHASE HOME MORTGAGE CORPORATION
7
and thereafter assigned to MORTGAGE CORPORATION OF PA
dated <u>JULY 29TH</u> , 1994 , calling for the original principal sum of
One Hundred Thirty Five Thousaid Dollars AND 00/100 dollars
(\$ 135,000.00 ), and recorded on 08/02/1994 in Mortgage Record, page
, and or Instrument # 94-67°391 (Rerecorded on // / in Mortgage
Record , page and or Instrument # ), of the
Record , page and or Instrument # ), of the records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:
LOT 7 IN BLOCK 6 IN CHURCHILL UNIT NO. 2 LEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBERG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDER MAY 24, 1968AS DOCUMENT NO. 20500049 IN THE OFFICE OF THE RECORDER OF DEET, OF COOK COUNTY, ILLINOIS.
Parcel Number: Commonly known as: 1313 BLADON ROAD 0709307007
SCHAUMBURG, IL 60195-3207
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this $\frac{2\text{ND}}{}$ day of $\frac{\text{DECEMBER}}{}$ , $\frac{1998}{}$ .
GMAC Mortgage Corporation f/k/a GMAC  Mortgage Corporation of PA  1968

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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Assistant Vice President

J/1/2 E. Junk

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## UNOFFICIAL COPY 78444 Page 2 of 2

304274566 1 01-51-6991

State of IOWA	)				
County of Black Hawk	}				
Before me, the undersigned, a Notary Pul 1998, personally appeared Jill E.		or said County and St	ate this <sup>2ND</sup>	day of DECE	MBER
Assistant Vice President		, of			
GMAC Mortgage Corporation					
who as such officer for and on its behalf	acknowledg	ed the execution of the	he foregoing	instrument.	1
Witness my hand My commission expires: 03/25/2001		Notary Public	) ((b)	Why.	Arwine
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