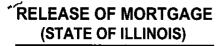
UNOFFICIAL COM

Cook County Recorder

13:23:47



Loan No. 107711021/RAMOS/WHITAKER



## KNOW ALL MEN BY THESE PRESENTS. That FIRST MORTGAGE INVESTMENT

CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by: FIRST CHICAGO TRUST CO OF ILLINOIS

AS TRUSTEE UNDER TRUST AGREEMENT MAY 10, 1991 AND KNOWN AS TRUST NO. MP-011273 which mortgage is dated MARCH 25, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93253350. LEGAL DESCRIPTION: {PIN #13-24-113-009}

LOT 32 IN BLOCK 2 IN COLUMN AND GAUNTLETT'S FRANCISCO AVENUE SUBDIVISION OF THE WEST 665 FEET OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3835 NORTH RICHMOND AVENUE, CHICAGO, IL 60618 IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal afrixed this Friday, November 20, 1998.

**MARST MORTGAGE INVESTMENT CO.** 

5425 MARTINDALE SHAWNEE/KS 66218

BRUCE W. HUFY; Senior Vice President

BY:

JACKIE BULLOCK: VICE PRESIDEI

STATE OF KANSAS, 

BE IT REMEMBERED, That on this Friday, November 20, 1998 before me, the undersigned, a Notary Public in and for said County and State, came BRUCE W. HUEY to me personally known, who being by me duly sworn, did say that he was the SENIOR VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and

year last above mentioned.

(seal)

DENISE ROBINETT; Notary Public

MY APPOINTMENT EXPIRES: 08/30/2001

RETURN RELEASE TO: FIRST MORTGAGE INVESTMENT CO. 5425 MARTINDALE, SHAWNEE, KS 66218 ATTN: RICH