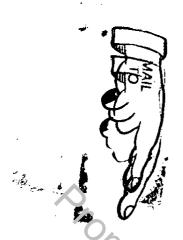
08178513 OFFICIAL C072033737 001 Page 1 of 3

Cook County Recorder





When Recorded, PNC MOFTCAGE
Mail To: 539 SOUTH 4TH AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000092763212/K2M/NOWAK

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy and discharge from the lien, force, and
effect of said Mortgage.

JAMES E NOWAK AN UNMARRIFD MAN PNC MORTGAGE CORP OF AMERICA 3117 S MAPLE Mortgagor: Mortgagee: Prop Addr:

BERWYN

60402 ΪĹ

Date Recorded: State: ILLINOIS

07/10/98

Date of Mortgage:

06/24/98 130,400 98594821

City/County: COOK Book:

Loan Amount:

Page:

Document#:

PIN No.:

16 31 101 006

Previously Assigned: Recorded Date:

NONE

Book:

Brief description of statement of location of Mortgage Premises.

Managananian Market Company COOK COUNTY IL *LOTS 37 & 38 BLK 42 IN ANDREWS & PIPER'S 3RD ADDITION TO BERWYN IN SEC 11 TWP 39 NORGH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Dated: DECEMBER 1, 1998 PNC MORTGAGE CORP OF AMERICA

Kauffman Assistant Vice President

1962

TIESTINOFFICIAL COPY Page 2 of

Property of Cook County Clerk's Office

When Recorded, PNC MORICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.:

0000092763212/KAM/NOWAK

MORTGAGE KELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said _COUNTY_ OF **JEFFERSON** On this DECEMBER 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman personally known to me (or proved to me on the rasis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. TAPP 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

* Notary Public * Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002