THIS DOCUMENT PREPARED FFICIAL COMMINION MAIL TO:

CU/AMERICA FIN. SERVICES 450 E. 22ND ST., STE 240 LOMBARD, IL 60148 Doc#: 0817855022 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 06/26/2008 11:10 AM Pg: 1 of 4

MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This Modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this 6th day of May, 2008 by and between Raymond E. Wilson and Nancy L. Wilson, husband and wife, (the Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "Lender"), with reference to the following facts:

A. By that certain Mortgage (the 'Mortgage") dated **September 6, 2007** by and between Borrower and Lender, as Mortgagee, recorded on **November 28, 2007**, as Document No. **0733255055**, with the Recorder of Deeds of **Cook** County, Illinois, the Borrower mortgaged to Lender that certain real property located in **Cook** County, Illinois, legally described as follows:

LOT 10 IN SUBDIVISION OF LOTS 345 TO 568 INCLUSIVE, IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SCU? HEAST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-02-418-033-0000

Address: 932 N. Homan, Chicago, IL 60651

The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$12,000.00.

B. Borrower wishes to increase the total amount of indebtedness allowed under the line of credit and the amount secured by the said Modification, and Lender agrees to this modification with respect to the line of credit limit and mortgage amount.

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- C. The total amount of indebtedness due under the Disclosure Statement and Mortgage as of the date hereof is \$16,500.00.
- D. The Disclosure Statement and Mortgage are hereby modified and amended as follows:
 - 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit of \$16,500.00, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.
 - 2. The credit limit as set forth in the Disclosure Statement is increased to \$16,500.00.
 - 3. All other terms, except as modified and amended by this Modification, are confirmed and ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties nereto have Credit Loan

Agreement and Mortgage on the date first set forth above.

LENDER:

NEW TRIER FEDERAL CREDIT UNION, Incorporated by an Act of Congress

BORROWER:

BORROWER:

Admind E. Wilson

Many L. Wilson

Nancy L. Wilson

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UNOFFICIAL COPY

STATE OF ILLINOIS	SS
COUNTY OF COOK	
	ACKNOWLEDGMENT
THAT Raymond E. Wilson a name(s) are subscribed to the	In the State aforesaid, DO HEREBY CERTIFY and Nancy L. Wilson personally known to me to be the same Person(s) whose foregoing instrument, appeared before me this day of 2008, in Person, and acknowledged that they signed, sealed and delivered the said luntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL JOELLEN J. DAVIS Notary Public - State of Illino My Commission Expires Mar 13, (SEAL)	2011}
STATE OF ILLINOIS	
COUNTY OF COOK	County Co
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joellen J. Davis, personally known to me to be the Loan Officer of NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress, appeared before me this day of and acknowledged that she executed and delivered the foregoing instrument as the free and voluntary act of NEW TRIER FEDERAL CREDIT UNION, and that said action has been duly authorized by the said NEW TRIER FEDERAL CREDIT UNION.	
	Notary Public
(SEAL) "OFFICIAL SEAL Linda M. Mann Notary Public, State of Illin My Commission Exp. 03/30/2	
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