## **UNOFFICIAL COPY**



Doc#: 0817856005 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/26/2008 09:10 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

| NORTH               | H SIDE FEDER                  | AL SAVINGS AND LOAN AS  | SOCIATION                               | Loan No.                        | XXXXXX6527                | ******     |
|---------------------|-------------------------------|---|---|---------------------------------|---------------------------|------------|
| a corpo             | oration existing              | under the laws of the Uni   | ted States of Amer                      |                                 |                           |            |
| all the             | notes thereby s               | on of the payment of inv indeb<br>secured, and of the sur, of o<br>and QUIT CLAIM unto St | ne dollar, the receipt whe              | reof is hereby ack              | nowledged, does hereby    |            |
|                     | County of itle, interest, cla | Cook<br>aim or demand whatsoever it   | and State of may have acquired in, thro | Illinois<br>ough or by a certai | n Mortgage dated the      | , all the  |
| 1st                 | day of                        | September   | , A.D.X                                 | <b>20</b> 1993, and re          | ecorded in the Recorder's | Office of  |
|                     | Cook                          | County, in  | the State of                            | Illinois                        |                           | , in book  |
| of records, on page |                               |   | , as document No.                       | 93714305                        | , and a certain A         | ssignment  |
| of Ren              | ts dated the                  | day of  |   | ,>0                             | , and recorded in the F   | lecorder's |
| Office of           |                               | Count   | y, in the State of                      | 1                               | ,<br>,                    | , in       |
| -                   |                               | of records, on page<br>escribed, as follows, to-wit:                                      | , as document                           | No.                             | 0,55                      | , to       |
| Perma               | nent Index                    | #15-02-334-005  |   |                                 | Co                        |            |
|                     |                               |   |   |                                 |                           |            |

## LEGAL DESCRIPTION ATTACHED

| Address: 709 North   | 5th Avenue, May | wood, IL 60153    |                         |                 |                       |
|----------------------|-----------------|-------------------|-------------------------|-----------------|-----------------------|
| situated in the city | of              | Maywood           | , County of             | Cook            | and                   |
| State of Illinois    |                 | , together with a | ll the appurtenances as | nd privileges t | hereunto belonging or |
| appertaining.        |                 |                   |                         |                 |                       |

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

12th

day of

June

A.D., 2008

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant ( Julia G. Castrejo,

Francis R. Corbett,

President

STATE OF

Illinois

I, Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

Cook

personally known to me to be th:

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and

Julia G. Castrejon

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the Assistant

Francis R. Corbett

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

uay of

GIVEN under my hand and Notarial Seal this

12th

A.D. 2008

SOFFICE

THIS INSTRUMENT WAS PREPARED BY:

North Side Federal Savings & Loan Association of Chicago Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

CHRISTINE A. (ICHA IDS MY COMMISSILLY EXPIRAS SEPTEMBER 13, 201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

LOTS 6 AND 7 IN BLOCK 237 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 1 AND 14, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

