UNOFFICIAL COP

FMG:#: 0007638588

NAME: BRUCE J THOMPSON P/O DATE: 11/16/1998

AFTER RECORDING, FORWARD TO:

BRUCE J THOMPSON 12 BROOKSTONE DRIVE

STREAMWOOD IL 60107

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-22-415-023

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE J THOMPSON AND SANDRA L

THOMPSON, HUSBAND AND WIFE

1998-12-29 08:57:37

Cook County Recorder

to SUN MORTGAGE CORPORATION 18th 1993, and recorded on 03/03/1993 dated February in Mortgage Record , and or Instrument # <u>93-</u>160501 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

LOT 55 IN WHISPERING POND, BEING A SUBJIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NO. 89068145 IN COOK COUNTY, ILLINOIS.

> 6821 W. NORTH AVE OAK PARK, IL 60302

12 BROOKSTONE DRIV STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this -3rd day of December

FLEET MORTGAGE CORP.

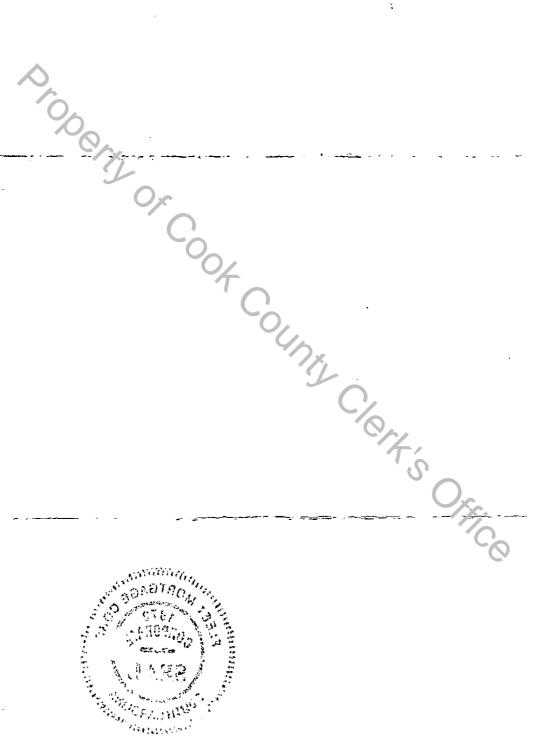
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

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FMG #: 0007638588

NAME: BRUCE J THOMPSON P/O DATE: 11/16/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December 1998 , personally appeared AYANNA YOUNG the

ASSISTANT SECRETARY

of

FLEET MORIGAGE CORP.

who as such offices for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

Notary Public

Or Coot County Clark's Office

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