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Recording requested by / Return to: Peelle Management Corporation (90626) P.O. Box 1710, Campbell, CA 95009-1710



## 08178661

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Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

Pool: 137057X

1st LN#: 3105921563 2nd LN#: 41268391

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation F/K/A Chase Manhattan Mortgage Corporation whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor) by these presents does convey, grant, assign and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3414 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cook Instrument/series/file: 86231533 Original Mortgagor --: GUADALUPE J. ESPARZA, SALLY ESPARZA

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998

CHASE MÖRTGAGE SERVICES, INC.

Vice President

Attest: Golisano Assistant Secretary

State of California County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC.,

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2002 7 INTERIM SA.inv11 chase626 90626 52 112398 REG GNM Inv CMM INT

#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3105921563 (12-03) IL Cook)

Tax ID #: \*

Property Address: 2225 W 47th St, Chicago, II 60609 LOTS 9 AND 10 IN SUBDIVISION OF BLOCK 1 IN MCDAVID AND ROHOAD'S SUBDIVISION OF BLOCKS 15 AND 16 IN STONE AND WHITNEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPTING THEREFROM THE LANDS OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD AND THE WESTERN AVENUE BOULEVARD) IN COOK COUNTY, ILLINOIS. \*20-07-101-014 LOT 10, 20-07-101-015 LOT 9

Property of Cook County Clark's Office