

Recording requested by / Return to:
Peelle Management Corporation (90626)
P.O. Box 1710, Campbell, CA 95009-1710

8671/0043 52 001 Page 1 of 2
1998-12-29 08:43:26
Cook County Recorder 23.50



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 144908X
1st LN#: 3105897414 2nd LN#: 41223491

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3414 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 86355116
Original Mortgagor--: GEORGE BENSON, QUEENIE BENSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

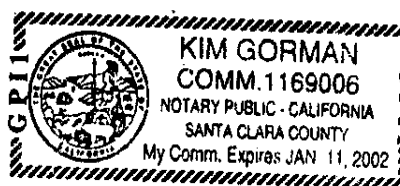
By: [Signature]
N. An
Vice President

[Signature]
Attest: D. Golisano
Assistant Secretary

State of California
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2002



30522
SVEP
R/S
M YES

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3105897414 (12-031 IL Cook)

Tax ID #: 13-32-407-001

Property Address: 1759 N. Mayfield, Chicago, Illinois

LOT 40 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION NUMBER 2 IN THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office