



Recording requested by / Return to:  
Peelle Management Corporation (90626)  
P.O. Box 1710, Campbell, CA 95009-1710

08178776

8671/0140 52 001 Page 1 of 2  
1998-12-29 09:34:08  
Cook County Recorder 23.50

Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 264954X  
1st LN#: 3090120733 2nd LN#: 41410974

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MIDFIRST BANK,  
a federally chartered savings association  
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 88467621  
Original Mortgagor--: ELIZABETH SINGLETON, DOVIE A. LAIRD

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998  
CHASE MORTGAGE COMPANY

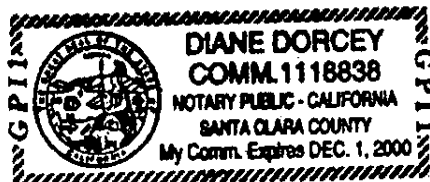
By:     *UA*      
N. An  
Vice President

    *D. Golisano*      
Attest: D. Golisano  
Assistant Secretary

State of California  
County of Santa Clara

On 11/23/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

    *Diane Dorcey*      
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



*SYS  
P/ro  
M/yes*

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08178776 Page 2 of 2

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3090120733 (12-031 IL Cook)

Tax ID #: 25-20-212-017-0000

Property Address: 11259 So. Green, Chicago, IL 60643

LOT 1 IN BLOCK 12 IN THIRD ADDITION TO SHELDON HEIGHTS WEST BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office