

08178964

Prepared By:

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8/27/0018 45 001 Page 1 of 2
1998-12-29 09:24:03
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



08178964

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

S15443100

SAS - A DIVISION OF INTERCOUNTY

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
M&T MORTGAGE CORPORATION
1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 1998**
executed by **LONNIE CRAWFORD, UNMARRIED**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

8178963

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **1019 N MENARD, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On DECEMBER 21, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

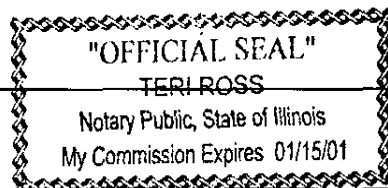
JOHN M. C. MUNSON
known to me to be the **PRESIDENT**
and

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
COOK County,
My Commission Expires **01/15/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 26 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 5 IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



16-05-412-013