## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0817804053 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/26/2008 09:23 AM Pg: 1 of 2

Loan No. 00414830022683

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN IV THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH G STERNBERG AND DANA GOLDMAN STERNBERG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatscorer they may have acquired in, through or by a certain Mortgage, bearing the date of September 2, 2006, and recorded on September 26, 2006, in Volume/Book Page Document 0626915126 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-08-204-010-0000

LOT 70 IN MILL CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 965 GREENRIDGE RD, BUFFALO GROVE, IL, 60089

Witness my hand and seal 06/03/08.

Mile

Vice President

Sart, Agrandano Sart, Agrandan

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/03/08.

mylul CATHY M YEI VERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: LOVELYN SARDIPO Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830022688

Cook County Clark's Office County of: COOK COUNTY

Investor No:

