

UNOFFICIAL COPY



Doc#: 0817804057 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2008 09:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Star Trust Company, not personally but as Trustee under Trust Agreement dated May 29, 2007 and known as Trust Number 07-10840

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 1st day of June, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0715509075, 0715509076

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 329 IN CENTEX INDUSTRIAL PARK UNIT 202, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR STREETS), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 08-34-101-041-0000
Address(es) of premises: 1501 Tonne Road, Elk Grove Village, IL 60007-5004
Witness and and seal, this day of June, 2008.

(Signature) (SEAL)
(SEAL)

This instrument was prepared by: Ashley Wasnick 638466803 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

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(NAME)

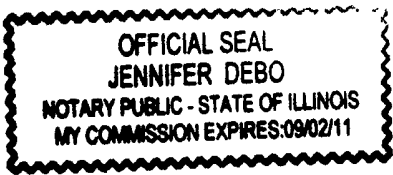
(ADDRESS)

STATE OF Illinois }
County of COOK } SS.

I, Jennifer Debo, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joel Regier
personally known to me to be the Vice President of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 9th day of June, 2008.

Jennifer Debo
NOTARY
Commission expires: 9/2/11



RELEASE DEED
By Corporation
American Chartered Bank
955 National Parkway, Suite 60
TO
ADDRESS OF PROPERTY:
Return To:
Marissa J. c/o UDS
P.O. Box 29071
Glendale, CA 91203
1472 5519