## **UNOFFICIAL COPY**

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0817808209 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/26/2008 01:17 PM Pg: 1 of 1

That Chicaco Firefighter's Credit Union, of the County of Cook and the State of Illinois; for and in consideration of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and convey and quit claim unto KEVIN W. MURPHY, his/her/their legal representative and assigns, all the rights, title, interest, claim or demand, whatsoever, they may have acquired in, through, or by a certain mortgage, bearing a date of 25th day of January, 2007, and recorded in the Recorder's office of Cook County on the 26th day of January, 2007, as document number 0702646000 to the premises therein described, situated in the County of Cook, in the State of Illinois, as follows:

LOT 36 IN BLOCK 3 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 19-15-401-027-0000 Property Address: 5924 S. Kildare, Chicaço, Illinois 60629 together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 23rd day of June. 2008.

\_\_(seal)

STATE OF ILLINOIS)

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT GLORIA L. HNOJSKY, Vice President of the CHICAGO FIREFIGHTER'S CREDIT UNION, personally known to me to be the came person whose name is subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and columnary act for the uses and purposes set forth therein.

Given under my hand and official seal this 23rd day of June, 2008.

My commission expires 09/30/08

Notary Public

This instrument prepared by RON II Illinois, 60629

LINE COMMISSION ENTRES 09/30/08 aski Road, Chicago,

After Recording mail to: RONALD T. KOPEC, 5916 S. Pulaski Road, Chicago, Il 60629

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"OFFICIAL SEAL"
RONALD T KOPEC