

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0817810096

When recorded Mail to:
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0817810096 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2008 11:34 AM Pg: 1 of 2

L#: 1621527475

The undersigned certifies that it is the present owner of a mortgage made by **MARK DANIELS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/14/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733226090

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 725 ASHLAND AVE. CHICAGO HEIGHTS, IL 60411
PIN# 32-17-310-009

dated 06/10/2008

JPMORGAN CHASE BANK, N.A.

By: 

CHRIS JONES VICE PRESIDENT

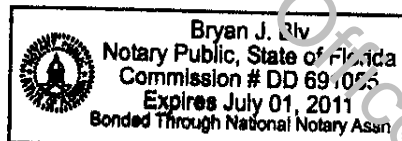
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/10/2008 by CHRIS JONES the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 8696743 1 PRIME AZE1844173

form1/RCNIL1

Handwritten signature/initials

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EXHIBIT A

Lot 23 in Block 2 in Olympia Highlands, a subdivision of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, (except the East 265 feet of the North 623 feet of said tract) in Cook County, Illinois, being 37 acres more or less, and that part of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, lying Westerly of the Westerly line of Dixie Highway cut off and North of a line 2403.72 feet South of and parallel to the East and West center line of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, (except therefrom that part of the North 576 feet lying Westerly of the Westerly line of Dixie Highway cut off, of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 14, 1955 as document number 15877-0.

Pin: 32-17-310-009