

UNOFFICIAL COPY



Doc#: 0817810039 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2008 10:31 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511154372

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J BLAHA AND CLAIRE E BLAHA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 20, 2001, and recorded on February 7, 2001, in Volume/Book Page Document 0010101578 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-30-307-019-0000

LOT 30 IN UNIT "A" IN RUETER'S WESTGATE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 30 AND IN THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16403229 IN COOK COUNTY, ILLINOIS. 03-30-307-019-0000.


together with all the appurtenances and privileges thereunto belonging or appertaining.

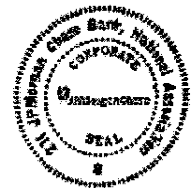
CEM FROM TIMOTHY J BLAHA AND CLAIRE E BLAHA TO JPMORGAN CHASE BANK, N.A. DATED MARCH 23, 2007, RECORDED APRIL 19, 2007, DOCUMENT 0710910044 TO FORM A SINGLE LIEN OF 170,000.00.

Address(es) of premises: 1302 W SIGWALT ST, ARLINGTON HEIGHTS, IL, 60015

Witness my hand and seal 06/05/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


ALLISON COLEMAN
Vice President



IL00.DOC
08/06/07

SY
P2
S-
MY
CEO

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALLISON COLEMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/08.


CATHY M YELVERTON - 26454
Notary Public
LIFETIME COMMISSION



Prepared by: MA CECILIA DOMINGO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511154372
County of: COOK COUNTY
Investor No:
Outbound Date: 06/02/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

