## **UNOFFICIAL COPY**

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 5001 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by John R. Rosa and Patricia A. Rosa, husband and wife, in the amount of \$ **56,500.00**, dated February 4, 2004, filed February 20, 2004, and recorded in Mortgage Document No. 0405114104, Cook County, Illinois Records, in favor of a mortgage executed by John R. Rosa and Patricia A. Rosa, husband and wife in the amount \$361,000 )0, in favor of Taylor, Bean & Whitaker Mortgage Corporation, which mortgage covers real estate described in Exhibit "/" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as John R. Rosa and Patricia A. Rosa, husband and wife shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIRTH THIRD BANK

Sean Lyons, AVP

STATE OF OHIO

SS:

COUNTY OF HAMILTON }

Doc#: 0817810157 Fee: \$58.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Return to: Cook County Recorder of Deeds United Title Date: 06/26/2008 12:36 PM Pg: 1 of 2

9½ E. Wilson St. Batavia, IL 60510

My Clarki BE IT REMEMBERED, that on May 15, 2008, before me, a Notary Public in and for said County and State, personally appeared Tanya Walker and Sean Lyons of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have grepoto subscribed my name and affixed my notarized seal on the ear last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

January 22, 2011

Note y Hublic, State of Ohio My Gammission Expires

BARBARA J. ROGERS

Palmer, Subordination Processor

505% Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263

IL#00854167806

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Lawyers Title Insurance Corporation

Commitment Number: UTIL08-01050

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BARNETT'S HILLCREST SUBDIVISION, A RESUBDIVISION OF BLOCK 45 IN NORWOOD PARK, IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER(S): 10-31-308-021-0000