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Recording Prepared By:
CANDACE WILLIAMS
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016

Doc#: 0817810191 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2008 02:59 PM Pg: 1 of 3

When Recorded Mail To:
BankUnited, FSB
7815 N.W. 148th Street
Miami Lakes, FL 33016

Property of Cook County Clerk's Office

SATISFACTION/DISCHARGE OF MORTGAGE

State of ILLINOIS

Lenders Loan Number: 5445721
MIN: 1005265000054457215 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

The undersigned certified that it is the present owner of a mortgage executed by ZDZISLAW J. PAPUGA, A SINGLE MAN to BANKUNITED, FSB bearing the date JANUARY 9, 2008 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number 0801540050. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

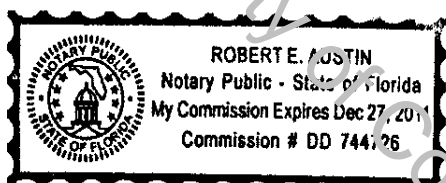
Commonly Known as: 1155 CLARENCE AVENUE. OAK PARK, IL 60304

PIN NUMBER: 16-18-424-018-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on June 16, 2008.

S-4
P-3
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MP

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Mortgage Electronic Registration Systems, Inc.

ASAD RANA, ASSISTANT SECRETARY OF MERS

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On June 16, 2008, before me appeared, ASAD RANA, personally known to me to be the ASSISTANT SECRETARY OF MERS of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

ROBERT E. AUSTIN, Notary Public, State of Florida

MIN: 1005265000054457215

MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

137689-RILC

LOT 3 IN BLOCK 11 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN B.F. JARVIS' SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-18-424-018-0000

CKA: 1155 CLARENCE AVENUE, OAK PARK, IL, 60304

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