## **UNOFFICIAL COPY**



Doc#: 0817810221 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/26/2008 03:40 PM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000417020112005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good an I valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s).....

ALAN B GARBARINO

Property

1049 WEST WINONA,

P.I.N. 14084050270000

Office

Address....:

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/09/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0329041156, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREC: . together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of June, 2008.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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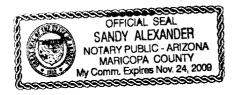
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#### STATE OF ARIZONA

## COUNTY OF MARICO PA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mileybi Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of June, 2008.



Sandy Alexander, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALAN B GARBARINO 1049 W Winona St Chicago, IL 60640

Prepared By:

Rozan Contreras

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, A=85224 (800) 540-268

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#### LEGAL DESCRIPTION

PARCEL 1: LOT 26, EXCEPT THE WEST 24 FEET AND THE EAST 102.11 FEET THEREOF IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 8.9 FEET OF THE WEST 24.0 FEET OF LOT 26 IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROE'S SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENN (M' )PE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS,

P.J.N. 14-98-405-027-90 10

Cot Colling Clark's Office C/k/a 1049 west winch/. Street, unit 6, Chicago, Illinois 60640