

# UNOFFICIAL COPY



Doc#: 0817811037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2008 10:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 1054212114  
File # 14-08-08266

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 8/27/2007 executed by

Yvette Garcia a/k/a Yvette M. Garcia

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/31/2007 as Document Number 0724344013 and which Mortgage covers the following described property, to-wit:

**PARCEL 1:**

UNIT 2128-1 IN 2128 WEST RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOWNSHIP 40 NORTH, RANGE 14 EAST

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OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/07 AS DOCUMENT 0708922093, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED 3/30/07 AS DOCUMENT 078922093, AS MAY BE AMENDED FROM TIME TO TIME.

2128 W. Rice Street Unit #1  
Chicago, IL 60622  
Commonly known as:

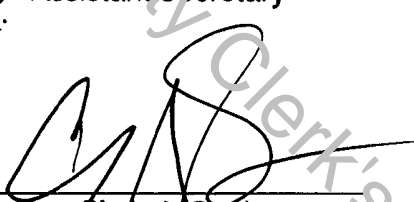
PIN 17-06-326-036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/27/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 8 day of April, 2008.

JPMorgan Chase Bank, N.A.

By:   
**Stacy E. Spohn**  
**Vice President**

Attest:   
**Cindy A. Smith**  
**Assistant Secretary**

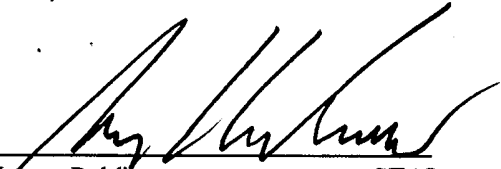
STATE OF Ohio  
COUNTY OF Franklin

SS

I, Sharon L. Gearheart, the undersigned Notary Public, do hereby certify that Stacy E. Spohn and Cindy A. Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of April, 2008.

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Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-08266  
In Cook County, BOX 70  
DOCUMENT CONTROL DEPT.



SHARON L. GEARHEART  
In and For the State of Ohio  
My Commission Expires October 7, 2008  
OCT 07 2008

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