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Doc#: 0817816009 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/26/2008 09:35 AM Pg: 1 of 2

	Ô			
	RELEASE OF R	EAL ESTATE MORTO	GAGE	
KNOW ALL MEN B	y these presents			
		, Inc. f/k/a Norwest Fi	nancial Illinois	Inc.,
/M = ====== l doos l	perebu certity that a certain	indenture of mortgage.	bearing date the $\frac{28}{100}$	8th day of
<u> September</u>	<u>. </u>	e and executed by Mary B	<u>Payne and Lamar </u>	r rayne.
xxxxk Mother and	Son Ioint Tenants	to Mortgagee	and recorded in the Rec	oraer's Office of
05 27927070 cook	oth day of October	Cate of Illinois, in Book	with the note accompany	ing it, fully paid,
satisfied, released and Pin No.: 28-	ua / 01		• •	
Pin No.: 28-3	35-103≃055 f the undersigned has caused these	e presents to be signed by it	s Assistant Secretary and	its corporate seal
to be hereto affixed.	the undersigned has earsed these	4	·	
	·	777 11 D P	1 7114	, Inc.
(SEAL)		Wells Fargo Financia	l <u>Illinois</u>	, IIIC•
			A	
		By		
		<i>D</i>) ————————————————————————————————————	Assistant Secretary	
			1,0	\rightarrow
		al Description: attached		
STATE OF IOWA	see)	actached	Visc.	
STATE OF TOWN) ss.			
COUNTY OF POLK			Ö	
The foregoing ins	strument was acknowledged befo	ore me this <u>19th</u> day	of June	$_{-}$, $\frac{2008}{}$, by
Deidre A. Messer	Assistant Secretary of	Wells Fargo Financial		, Inc., a
Iowa	corporation, on behalf of the corp	poration.		
(SEAL) No	DENISE R. LOVELADY		7	
	DTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 708256		Notary Public	
MYC	MANGOLON EVOLUES TES	u p. p 1 T114	inois I	
Prepared by:	reparer's Name) Janice Hrade	ells Fargo Financial <u> </u>	. inc.,	
	Janiec made	-10		
	T1	ells Fargo Financia	1-6717	(address).
Return to:		ickory Palos Squa	re _	
	71/71 C	820 S. Roberts Roa		
949 02/05 (IL)	To: H	ickory Hills, IL 60	457	
A42 02102 (IE)		· · · · · · · · · · · · · · · · · · ·	701	\$ 7
			× '/0// /	' '

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ADDENDUM A TO MORTGAGE

Description of Property

LOT 25 IN BLOCK 28 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, JU THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT "ATRIOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE A DOCUMENT NUMBER 21810012 IN FEBRUARY 17, 1072, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, AND JANUARY 28, 1972, AS DOCUMENT NUMBER 2604948, AND CERT FICATE OF CORRECTION REGISTERED ON SEPTEMBER 8, 1072, AS DOCUMENT NUMBER 2(49492