This instrument was prepared by:

Jay Gilbert, Esq. Kutak Rock LLP One South Wacker Drive, Suite 2050 Chicago, Illinois 60606

After recording, this instrument should be returned to:

Eva Garrett Esq.
Office of the General Counsel
Chicago Housing Authority
60 E. Van Buren St., 12th Floor
Chicago, Illinois 60605

**⊌**816845178

Doc#: 0816845128 Fee: \$84.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/16/2008 02:58 PM Pg: 1 of 25



Doc#: 0817816024 Fee: \$86.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/26/2008 01:47 PM Pg: 1 of 26

DECLARATION OF TRUST

(Supplement: 15 cattered Site Properties No. 3)

Whereas, the Chicago Housing Authority, a public body corporate and politic, duly created and organized pursuant to and in accor lance with the laws of the State of Illinois (herein called the "Public Housing Agency" or the "PHA") and the United States of America, Secretary of Housing and Urban Development (herein called "HUD") pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) and the Department of Housing and Urban Development Act (5 U.S.C. 624) entered into that certain Consolidated Annual Contributions Contract Number C-1014 with an effective date as of December 11, 1995 and/or that certain Consolidated Annual Contributions Contract C-1150, dated December 11, 1995, among HUD, the PHA and The Habitat Company LLC and Daniel E. Levin, jointly, as court-appointed receiver in Gautreaux et. al. v. Secretary of Housing and Urban Development et. al., United States District Court for the Northern District of Illinois Case No. 66C1459 (whichever Contract is in effect from time to time with respect to the respective projects described in this Declaration, as such Contract has heretofore been or is hereafter amended, is herein called the "Annual Contributions Contract") to provide financial assistance to the PHA for the operation of a lower income housing project financed and/or rehabilitated with funds made available by HCD to the PHA; and

Whereas, as of the date of the execution of this Declaration of Trust, the Annual Contributions Contract covers certain individual lower income housing projects (herein individually referred to as a "Project" and collectively referred to as the "Projects") listed on the attached Schedule A and located on the real property described on the attached Exhibit A.

Now, therefore, to assure HUD of the performance by the PHA of the covenants contained in the Annual Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes hereinafter stated, the real property situated in the City of Chicago, County of Cook and State of Illinois

0817816024 Page: 2 of 27

### **UNOFFICIAL COPY**

described in the attached Exhibit A, and all buildings and fixtures now or hereafter erected thereon or appurtenant thereto.

The PHA hereby declares and acknowledges that during the existence of the trust hereby created, HUD has been granted and is possessed of an interest in each Project property, to wit:

The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appritenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Annual Contributions Contract, or any interest in any of the same except that the PHA may. (1) to the extent and in the manner provided in the Annual Contributions Contract: (a) lesse dwellings and other spaces and facilities in the Project; or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of the Project, or (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; or (d) enter into and perform contracts for the sale of dwelling units to members of erant families, as authorized by the United States Housing Act of 1937, 42 U.S.C. 1437, et seq cor (2) with the approval of HUD, release the Project from the trust hereby created; provided that nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of the Project to HUD pursuant to the Annual Contributions Contract.

The endorsement by a duly authorized officer of HUD: (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of the Project; or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family; or (4) upon any instrument of release made by the PHA of the Project; shall be effective to release such property from the trust hereby created.

Upon expiration of the periods during which the PHA is obligated to operate each such Project in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no longer be effective as to each such Project.

0817816024 Page: 3 of 27

# **UNOFFICIAL COPY**

In Witness Whereof, the Pl presents to be signed in its name on	HA, by its officer thereunto duly authorized, has caused these, 2008.
	Chicago Housing Authority, a municipal corporation
"OFFICIAL SEAL" MICHAEL ROBINSON Notary Public, State of Illinois My Commission Expires 05/11/11	By: Lewis A. Jordan, Chief Executive Officer
STATE OF ILLEVOIS ) COUNTY OF COOK )	
This instrument was acknowledged	Executive Officer of the Chicago Housing Authority.
	Tyonary Public

# **UNOFFICIAL COPY**

		SCHEDI	JLE A
		:	
HUD PRO	JECT NUMBER	PADCEL ID NO	ADDRESS
MODINO	OBCI NOMBER	PARCEL ID NO.	ADDRESS
IL06P00	2188	17-18-113-036	1226 W. LACVEON DI VID. ONIGLEGO VI
IL06P00	2188	17-18-105-011	2336 W. JACKSON BLVD., CHICAGO, IL
IL06P00	2188	17-07-325-023	2337 W MONROE, CHICAGO, IL
IL06P00	2188	17-07-330-018	45 S. OAKLEY, CHICAGO, IL
IL06P00	2188	17-07-330-017	2113 W. WARREN, CHICAGO, IL
IL06P00	2188	17-07-326-010	2115 W. WARREN, CHICAGO, IL
IL06P00	2,88	17-07-326-009	2121 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-321-029	2123 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-325-001/002/003	2224-26 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-324-009	2253-59 W. WASHINGTON, CHICAGO, IL
LL06P00	2188	17-07-324-005	2325 W. WASHINGTON, CHICAGO, IL
IL06P00	2191	1'-13-116-004	2335 W. WASHINGTON, CHICAGO, IL
IL06P00	2201	1/-18-113-060	2153 W, ADAMS, CHICAGO, IL 2311 W. ADAMS, CHICAGO, IL
IL06P00	2201	16-13 208-038	
L06P00	2201	16-13-114-013	2728 W. ADAMS, CHICAGO, IL
L06P00	2201	16-13-123-016	205 S. ALBANY, CHICAGO, IL 327 S. FRANCISCO, CHICAGO, IL
L06P00	2201	16-13-115-042	3022 W. JACKSON, CHICAGO, IL
L06P00	2201	16-13-109-003	2851 W. MONROE, CHICAGO, IL
L06P00	2204	16-12-421-047	2701 W. WASHINGTON, CHICAGO, IL
L06P00	2213	16-13-121-019	314 S. RICHMOND, CHICAGO, IL
L06P00	2213	16-13-220-034	2712 W. MONROE, CHICAGO, IL
			7 C/0/7/5
		•	
			CV <sub>A</sub>
			4
			7,0
	•		
			U <sub>XC</sub>
			<b>10</b>

0817816024 Page: 5 of 27

## **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 20 IN MCKAY'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 10 IN ROCKWELL'S ADDITION A. 14, DOCK COMPANY CONTROL OF THE C IN SECTION 18, TOWNSHIP 39 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.**:

17-18-113-036

Address:

2336 W. JACKSON

Chicago, Illinois

Project No.: IL06P002188 - Scattered Sites

0817816024 Page: 6 of 27

### **UNOFFICIAL COPY**

#### EXHIBIT A

**Legal Description** 

THAT PART OF THE WEST 1/5TH OF LOT 2 LYING SOUTH OF MONROE STREET, IN BLOCK 9 IN ROCKWELLS ADDITION TO CHICAGO, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THE FOLLOWING DESCRIBED TRACT OF LAND COMMENCING AT A POINT IN THE WEST LINE OF LOT 2 IN BLOCK 9 IN ROCKWELL'S ADDITION AFORESAID, WHERE THE NORTH LINE OF WILCOX STREET AS ORIGINALLY LAYED OUT IN ERSECTS THE WEST LINE OF LOT 2, THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF MONROE STREET, 28.248 FEET TO EAST LINE OF WEST 1/5 OF SAID LOT 2, THENCE SOUTH ON A PROLONGATION OF THE EAST LINE OF THE WEST 1/5TH OF SAID LOT 2, 33 FEET, THENCE WEST PARALLEL TO SOUTH LINE OF MONROE OF COUNTY CLARAGO OFFICE STREET 28.248 FEET, THENCE NORTH TO A 1LACT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-18-105-011

Address:

**2337 W. MONROE** 

Chicago, Illinois

Project #

0817816024 Page: 7 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE NORTH 28 FEET OF LOTS 21 TO 23 IN THE SUBDIVISION OF BLOCK 58 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TT, OK COU. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-07-325-023

Address:

45 S. OAKLEY

Chicago, Illinois

Project #

0817816024 Page: 8 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE EAST 19 FEFT > 7/8 INCHES OF THE NORTH 1/2 OF LOT 18 (EXCEPT THE NORTH 13 FEET OF SAID PREM'S'S TAKEN FOR WIDENING OF WARREN AVENUE AND EXCEPT PART DEDICATED FOR ALLE') IN GREEN'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES SUBDIVISION OF SECTION FOR TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD TINS.
COUNT.
COU PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-07-330-018

Address:

2113 W. WARREN

Chicago, Illinois

Project #

0817816024 Page: 9 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

A COORT THE 19 FEET 9 1/4 INCHES OF WEST OF AND ADJOINING EAST 19 FEET 9 7/8 INCHES OF THE NORTH 1/2 LOT 18 (EXCEPT THE NORTH 13.0 FEET OF SAID PREMISES TAKEN FOR WIDENING OF WARREN AVENUE AND EXCEPT PART DEDICATED FOR ALLEY) IN GREEN'S SUBDIVISION OF BLOCK 59 IN CAMPL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. INCOUNTY CONTROL

P.I.N.:

17-07-330-017

Address:

2115 W. Warren

Chicago, Illinois

Project #

0817816024 Page: 10 of 27

# **UNOFFICIAL COP**

### **EXHIBIT A**

**Legal Description** 

THE EAST 19.79 FEET C. THE WEST 39.79 FEET OF THE NORTH 1/2 OF LOT  $4_{_{2}}$  IN THOMAS R. S.
59 1.
EAST G.

OF COUNTY CIENTS OFFICE GREEN'S SUBDIVISION OF ALCCK 59 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-07-326-010

Address:

2121 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 11 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 4 IN THOMAS R. GREEN'S SUBDIVISION OF SUBD.

IPAL MEN.

OCOLUMNIA CIRALS

ORRICO BLOCK 59 IN CANAL TRUSTER'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PLITCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-07-326-009

Address:

2123 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 12 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE EAST 5 FEET OF LOT 71 AND THE WEST 20 FEET OF LOT 72 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE OOK C. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

17-07-321-029

Address:

2224-26 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 13 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

### **Legal Description**

THE WEST 10 FEET OF LOT 18, LOT 19 AND LOT 20 IN KEDZIE'S SUBDIVISION OF THE JCK 114, 18. TODE PRIVATE CONTRACTOR CONTRAC NORTH 1/2 OF BLOCK 58 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RAVGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

Address:

2253 -59 W. Washington

Chicago, Illinois

Project #

0817816024 Page: 14 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 11 (EXCEPT THAT FART CONVEYED TO JAMES J. SULLIVAN BY WARRANTY DEED RECORDED DEC 4, 1888 AS DOCUMENT 1035922) IN C. FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVIS ON OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE SECTION CONTRACTOR OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

17-07-324-009

Address:

2325 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 15 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

IN CA.
MAST OF 1.

Clarks Office LOT 15 IN BLOCK 57 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14. TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.**:

17-07-324-005

Address:

2335 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 16 of 27

## **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE WEST 17 FEET OF LOT 12 AND THE EAST 3 FEET OF LOT 13 IN ABNER TAYLOR'S SUBDIVISION OF THE NORTH PART OF THE WEST 165 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clerk's Office

P.I.N.:

17-18-116-004

Address:

2153 W. ADAMS

Chicago, Illinois

Project #

0817816024 Page: 17 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 1 (EXCEPT THE WLS: 16.25 FEET) IN FRANK N. GAGE'S SUBDIVISION OF THAT PART OF LOT 7 LYING NORTH OF ALLEY IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILLAR, TOGETHER WITH LOTS 8 AND 9 IN THE SUBDIVISION OF TO IN LOTS 8, 9 AND 10 IN SAID BLOCK 17 IN ROCKWELL'S ADDITION TO CHGO, IN COOK COUNTY, ILLINOIS.

P.I.N.:

17-18-113-060

Address:

2311 W. ADAMS Chicago, Illinois

Project #

0817816024 Page: 18 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 9 IN CAMPBELL'S SUBDIVISION OF LOT 5 IN BLOCK 2 IN ROCKWELL'S ADDITION TO CHICAGO IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD TP ONTY,
COOK COUNTY CARTS OFFICE PRINCIPALMERIDIAN, IN CCOM COUNTY, ILLINOIS.

**P.I.N.:** 

16-13-208-038

Address:

2728 W. ADAMS

Chicago, Illinois

Project #

0817816024 Page: 19 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 19 IN BLOCK 2 IN JACKSON'S RESUBDIVISION OF BLOCKS 2 AND 3 IN DERBY'S AND WALLACE'S SUBDIVISION OF TPAT PART SOUTH OF BARRY POINT AND RECORDED AS DOCUMENT OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE ES.
ERIDI.

OHOMO COMPANION CONTROL CO 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

16-13-114-018

Address:

205 S. ALBANY

Chicago, Illinois

Project #

0817816024 Page: 20 of 27

# **UNOFFICIAL COPY**

### EXHIBIT A

Legal Description

LOT 16 IN BLOCK 2 J'LAS COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF OWNSH, DUNTY, 1. NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD . PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

16-13-123-016

Address:

327 S. FRANCISCO

Chicago, Illinois

Project #

0817816024 Page: 21 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 30 IN THE PASTEDIVISION OF LOTS 29 TO 39, BOTH INCLUSIVE, IN FRANCIS B. LITTLE'S RESUBDIVISION OF BLOCK 1, IN DERBY AND WALLACE'S SUBDIVISION OF THAT PART SOUTH OF BARRY POINT ROAD, OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF RTH,
COLUMNIA CIENTS OFFICE SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

16-13-115-042

Address:

3022 W. JACKSON

Chicago, Illinois

Project #

0817816024 Page: 22 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 32 IN T.D. LOWTHER'S SUBDIVISION OF BLOCK 2 IN LOWTHER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF SEC COOK

COUNTY COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

16-13-109-003

Address:

**2851 W. MONROE** 

Chicago, Illinois

Project #

0817816024 Page: 23 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

THE WEST 14 FEET OF LOT 3 AND THE EAST 11.0 FEET OF LOT 4 (EXCEPT THAT PART OF THE PREMISES TAKEN FOR STREETS) IN LORING'S SUBDIVISION OF LOTS 11 AND 20 IN TURNER'S SUBDIVISION OF LOT 4 IN PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 JRTH,
COUNTY CIEPTS OFFICE OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

16-12-421-047

Address:

2701 W. WASHINGTON

Chicago, Illinois

Project #

0817816024 Page: 24 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 34 IN BLOCK 4 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 C. SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE ECTIC.

IN COC.

Continue Clarks

Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 

16-13-121-019

Address:

314 S. RICHMOND

Chicago, Illinois

Project #

0817816024 Page: 25 of 27

# **UNOFFICIAL COPY**

### **EXHIBIT A**

**Legal Description** 

LOT 8 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP TI,
THIRE
COUNTY CONTROL
OFFICE 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

**P.I.N.:** 

16-13-200-034

Address:

2712 W. MONROE

Chicago, Illinois

Project #

0817816024 Page: 26 of 27

### **UNOFFICIAL COPY**

\*\*\*\*\*\*BEING RE-RECORDED TO REFLECT THE PROPER CHICAGO HOUSING AUTHORITY IL PROJECT NUMBER FOR THE SCHEDULE A EXHIBIT FOR PROPERTY SITE LOCATED AT 327 S FRANCISCO, CHGO, IL 16-13-123-016-000

	SCHEDU	
	SUPPLEMENTAL SCATT	FERED SITES DOT #3
ECT NUMBER	PARCEL ID NO.	ADDRESS
2188	17-18-113-036	2336 W. JACKSON BLVD., CHICAGO, IL
2188	17-18-105-011	2337 W MONROE, CHICAGO, IL
2188	17-07-325-023	45 S. OAKLEY, CHICAGO, IL
2188	17-07-330-018	. 2113 W. WARREN, CHICAGO, IL
2188	17-07-330-017	2115 W. WARREN, CHICAGO, IL
2188	17-07-326-010	2121 W. WASHINGTON, CHICAGO, IL
1189	17-07-326-009	2123 W. WASHINGTON, CHICAGO, IL
2158	17-07-321-029	2224-26 W. WASHINGTON, CHICAGO, IL
2188	17-07-325-001/002/003	2253-59 W. WASHINGTON, CHICAGO, IL
2188	17-07-324-009	2325 W. WASHINGTON, CHICAGO, IL
2188	17-07-324-005	2335 W. WASHINGTON, CHICAGO, IL
2191	17-13-116-004	2153 W, ADAMS, CHICAGO, IL
2201	17-18-113-160	2311 W. ADAMS, CHICAGO, IL
2201	16-13-203-038	2728 W. ADAMS, CHICAGO, IL
2201	16-13-114-078	205 S. ALBANY, CHICAGO, IL
2201	16-13-115-042	3022 W. JACKSON, CHICAGO, IL
2201	16-13-109-003	2851 W. MONROE, CHICAGO, IL
2204	16-12-421-047	2701 W. WASHINGTON, CHICAGO, IL
2213	16-13-123-016	327 S. FRANCISCO, CHICAGO, IL
2213	16-13-220-034	2712 W. MONROE, CHICAGO, IL
2213	16-13-121-019	314 S. RICHMOND, CHICAGO, IL
	·	C/ort's Orrica
	2188 2188 2188 2188 2188 2188 2188 2188	SCHEDU SUPPLEMENTAL SCAT  ECT NUMBER PARCEL ID NO.  2188 17-18-113-036 2188 17-07-325-023 2188 17-07-325-023 2188 17-07-330-018 2188 17-07-330-017 2188 17-07-326-010 1180 17-07-326-009 2150 17-07-321-029 2188 17-07-321-029 2188 17-07-325-001/002/003 2188 17-07-324-009 2188 17-07-324-009 2188 17-07-324-005 2191 17-18-113-060 2201 16-13-116-004 2201 16-13-115-042 2201 16-13-115-042 2201 16-13-115-042 2201 16-13-115-042 2201 16-13-123-016 2213 16-13-123-016

0817816024 Page: 27 of 27

### **UNOFFICIAL COPY**

\*\*\*\*\*\*BEING RE-RECORDED TO REFLECT THE PROPER CHICAGO HOUSING AUTHORITY IL PROJECT NUMBER FOR THE SCHEDULE A EXHIBIT FOR PROPERTY SITE LOCATED AT 327 S FRANCISCO, CHGO, IL 16-13-123-016-000

		SCHEDUI SUPPLEMENTAL SCATT	
HUD PROJE	CCT NUMBER	PARCEL ID NO.	ADDRESS
IL06P00	2188	17-18-113-036	2336 W. JACKSON BLVD., CHICAGO, IL
IL06P00	2188	17-18-105-011	2337 W MONROE, CHICAGO, IL
IL06P00	2188	17-07-325-023	45 S. OAKLEY, CHICAGO, IL
IL06P00	2188	17-07-330-018	. 2113 W. WARREN, CHICAGO, IL
IL06P00	2188	17-07-330-017	2115 W. WARREN, CHICAGO, IL
IL06P00	2188	17-07-326-010	2121 W. WASHINGTON, CHICAGO, IL
IL06P00	1183	17-07-326-009	2123 W. WASHINGTON, CHICAGO, IL
IL06P00	2153	17-07-321-029	2224-26 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-325-001/002/003	2253-59 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-324-009	2325 W. WASHINGTON, CHICAGO, IL
IL06P00	2188	17-07-324-005	2335 W. WASHINGTON, CHICAGO, IL
IL06P00	2191	17-13-116-004	2153 W. WASHINGTON, CHICAGO, IL
IL06P00	2201	17-18-113-960	2311 W. ADAMS, CHICAGO, IL
IL06P00	2201	16-13-203-038	2728 W. ADAMS, CHICAGO, IL
IL06P00	2201	16-13-114-018	205 S. ALBANY, CHICAGO, IL
IL06P00	2201	16-13-115-042	3022 W. JACKSON, CHICAGO, IL
IL06P00	2201	16-13-109-003	2851 W. MONROE, CHICAGO, IL
IL06P00	2204	16-12-421-047	2701 W. WASHINGTON, CHICAGO, IL
IL06P00	2213	16-13-123-016	327 S. FRANCISCO, CHICAGO, IL
L06P00	2213	16-13-220-034	2712 W. MONROE, CHICAGO, IL
L06P00	2213	16-13-121-019	314 S. RICHMOND, CHICAGO, IL
			C/C/T/S OFFICE