UNOFFICIAL COPY

Doc#: 0817822013 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/26/2008 09:45 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000 970567
PIN No. 16-07-423-037

AND HE UNION IN HURANAMAN IN TOCK PAR

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 431-E: THE WEST 21.39 FEET OF THE EAST 122.58 FEET AND PARCEL 431-EP: THE WEST SOUTH 8 FEET OF THE NORTH 40 FEET OF THE WEST 30 FEET, ALL BEING OF LOT 20 IN BLOCK 6 OF THE EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 17.54 AND 55 TO 61 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EDST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Addre Recorded in Vo			at Page		
Instrument No.	0404226014	. Pa	arcel ID $\overline{ ext{No.}}$	16-07-423-037	
of the record Illinois, and	- F Mantaca	for COOK			, County, ist referred
to herein. Borrower: CARL					

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MIN 100024200004705675 MERS PHONE: 1-888-679-6377 Page 1 of 2 33000

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IN WiTNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 16, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

	D CO	
STATE OF _	IDAHO)	
COUNTY OF	BONNEVILLE	S

before me, the undersigned, a Notary On this **JUNE 16, 2008** Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013) NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO