VOFFICIAL COP\$178265 7706/0062 19 005 Page 1 of MARY ZIELINSKI 1998-12-29 10:33:31 185100 3400 DUNDEE ROAD, SUITE 150 23.50 Cook County Recorder NORTHBROOK, ILLINOIS 60062 98 DEC 28 PM 30260 COOK COUNTY and When Recorded Mail To **RECORDER** JESSE WHITE J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 **NORTHBROOK** ROLLING MEADOWS ILLINDIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 4206639 2NE LO/N NO.: 4596 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S. 6 ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 **DECEMBER 17, 1998** all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated executed by STEVEN S. CALAMIA AND JULIANNE B. CALAMIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to J M MORTGAGE SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 3400 DUNCEE ROAD, SUITE 150 08178264 and whose principal place of business is NORTHBROOK, ILLINOIS 60062 page(s) , as Document and recorded in Book/Volume No. County Records State of (See Reverse for Legal Description) , COOK ILLINOIS described No. hereinafter as follows: Commonly known as 32 NORTH FOREST AVENUE, PALATINE, ILLIPIO'S TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE SERVICES COUNTY OF COOK On DECEMBER 22, 1998 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared COANN C. MORSE JOANN C. MORSE PRESIDENT Its: known to me to be the PRESIDENT and Mary Zielinski known to me to be By: of the corporation herein which executed the within Its:

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she knowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

OFFICIAL SEAL IAMES HOSMER MORSE NOTARY PUBLIC, STATE OF ILLINOIS

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Rev. 08/17/95

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Rev. 05/05/97 DPS 049

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Probeth of Contract Clerk's Office AIHT AAI EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, AND NORTHWEST HIGHWAY ADDITION IN THE SOUTHWEST QUARTER OF THE LOT 5 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE

RIDER - LEGAL DESCRIPTION