

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jeff Miller**

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St,**

**Reading, PA - 60614**

**Voice: 610-378-6403**

**Doc#: 0817831011 Fee: \$40.50**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/26/2008 09:58 AM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**

**Mail Code: 10-6438-Sf5, 601 Penn St**

**Reading, PA 19601**

\*0136308673\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 0136308673 "ALBERT A MONTOYA " COOK COUNTY RECORDER, Illinois**

**MERS #:100113206032954757 VPU #: 1-888-679-6377**

**P.O. DATE: 05/29/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **ALBERT A MONTOYA, TRACEY M MONTOYA, CARL SPALDING AND DIANE SPALDING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **April 24, 2006** calling for the original principal sum of dollars (**\$200,000.00**), and recorded on **MAY 2, 2006** in Mortgage Record , page and/or instrument # **0612202188**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-29-307-061-0000 & 14-29-307-062-0000**

Property Address: **2626 NORTH WAYNE AVE FRONT, CHICAGO IL 60614**

Legal: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **June, 2008**.

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Sovereign Bank #: 0136308673 "ALBERT A MONTOYA " COOK COUNTY RECORDER, Illinois  
MERS #:100113206032954757 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Robert C. Reiff*  
ROBERT C. REIFF  
VICE PRESIDENT

State of PENNSYLVANIA  
County of BERKS

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **12th** day of **June, 2008**, personally appeared **Robert C. Reiff, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Margaret M. Jones*  
Notary Public  
MARGARET M. JONES

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
MARGARET M. JONES, Notary Public  
City of Reading, Berks County  
My Commission Expires April 28, 2009

(This area is for notarial seal)

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**ALBERT A MONTOYA**

**0136308673**

PO Date: **05/29/2008**

## LEGAL DESCRIPTION

THE WEST 32.09 FEET OF THE EAST 43.21 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF LOT 26 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN LOT 26 (EXCEPTING THEREFROM THE WEST 64.39 FEET OF THE EAST 75.51 FEET OF THE NORTH 20.91 FEET OF THE SOUTH 23.33 FEET OF SAID LOT 26) IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office