Loan #: 972806 RUNOFFICAL (llifois Paneral



KNOW ALL MEN BY THESE PRESENTS, That MIDFIRST SAVINGS AND LOAN ASSOCIATION, a corporation organized under the laws of the State of OKLAHOMA does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in COOK, County, Illinois, to wit:

LOT 31 AND LOT 32 IN BLOCK 3 IN MORNINGSIDE ADDITION BEING A SUBDIVISION OF LOTS A B AND C IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32 ALL IN

TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT 7998946 IN COOK COUNTY ILLINOIS TAX 1D # 30-20-403-047 and 30-20-403-048

and Note secured thereby given by WALTER B STEIN AND MARYELLYN STEIN to WESTAMERICA MORTGAGE COMPANY dated 9/21/87, in the principal sum of SEVENTY SIX THOUSING SEVEN HUNDRED SIXTY AND NO/100 Dollars (\$76,760.00), the said Trust Deed/Mortgage being (recorded/registered) in the Office of the Recorder of COOK County, Illinois, on 9/22/87, in Book, Page, as Document LR 3653236, and thereafter assigned to MIDFIRST SAVINGS AND LOAN ASSOCIATION, by instrument dated 1/1/88, does hereby authorize as Trustee, to release, convey, and quit claim unto heirs, legal representatives, successors, and assigns all the right, title, increst, claim, or demand whatsoever it may have acquired in, through, or by sa d Deed/Mortgage.

IN WITNESS THEREOF, the said Corporation has caused these presents to be signed in its name and it. Corporate seal to be hereunto affixed, duly attested, by the hand of its Vice President and its Assistant Secretary, this date 4/28/94.

the)	ed, Sealed and Delivered Presence of:	Solar	e Amito		
RUBY	WOLFEWITNESS	DIANE SMITHWI	ltness		
BY:	MIDTIRST SAVINGS AND LOA	N ASSOCIATION	X		÷
BY:	(aude) D	ickson -			
	CAROLE J DICKSON /	VICE PRESIDENT			
BY:	Wanda Ikele	R	92209	CONALGATION	۱۱ ادار
	WANDA WELCH ASSISTANT SE	CRETARY	-77-	The same of the sa	
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STATE OF OKLAHOMA

COUNTY-OF-OKLAHONS >

I, JAMES R HOLCOMB, Notary Public, hereby certify that CAROLE J DICKSON and WANDA WELCH, personally known to me to be the Vice-President and Assistant Secretary respectively, of MIDFIRST SAVINGS AND LOAN ASSOCIATION, a corporation, organized and now existing under the laws of the State of OKLAHOMA, and as such officers executed the foregoing instrument, this date personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this date 4/28/94.

JAMES R HOLCOMB

NOTARY PUBLIC

My Commission Expires: 6/3/97

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Cook County Recorder

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Mail to:
Paulette F. Tierney
1820 Ridge Road Suite 217
Homewood, IL 6043 D