

UNOFFICIAL COPY

08179449

08/00/0053 18 001 Page 1 of 4  
1998-12-29 09:30:23  
Cook County Recorder 27.50



08179449



RETURN TO:

This form was prepared by: **National City Mortgage Co.**, address:  
**3232 Newmark Drive Miamisburg Ohio 45342**, tel. no.: (800) 367-9305

### ASSIGNMENT OF MORTGAGE

(4)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**3232 Newmark Drive, Miamisburg, Ohio 45342**  
does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.**,  
a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"),  
whose address is **3232 Newmark Drive Miamisburg Ohio 45342**,  
a certain Mortgage dated **October 22, 1998**, made and executed by  
**REYES MOLINA Married**

to and in favor of **Muirfield Mortgage Limited Partnership** upon the following described  
property situated in **Cook** County, State of Illinois:

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

Parcel ID #:  
Property Address: **1431 SOUTH CENTRAL AVE, CICERO, Illinois 60804**  
such Mortgage having been given to secure payment of  
**SEVENTY FIVE THOUSAND TWO HUNDRED FOUR & 00/100** (\$ **75,204.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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995(1) (9/08)

Mutirfield Mortgage Limited Partnership

(Assignor)

*[Handwritten Signature]*

(Signature)

By:

Witness

Witness

Witness

Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of Illinois  
County of McHenry

This instrument was acknowledged before me on October 22, 1998  
by Leslie Fulhorst

as Sr. Processor of Muirfield Mortgage, LP

**LORIE B. AUCUTT**  
Notary Public, State of Illinois  
My Commission Expires Dec. 2, 2000

Lorie B. Aucutt  
EXP 12-22-00

^ ~1164B (9605)

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LOT 55 AND THE SOUTH 7 FEET OF LOT 56 IN BLOCK IN THE RESUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN # 16-21-101-015

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