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0817945081

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 12:46 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] NANCY LEWIS, TICOR TITLE (312-621-5034)
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ANNE M. HOFFMAN DINSMORE & SHOHL LLP 255 E. FIFTH STREET, SUITE 1900 CINCINNATI, OHIO 45202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME GOODRICH CICERO L.L.C.	OR			1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 560 SYLVAN AVENUE				CITY ENGLEWOOD CLIFFS	STATE NJ	POSTAL CODE 07632	COUNTRY USA	
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 00197475				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	OR			2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME SUN LIFE ASSURANCE COMPANY OF CANADA	OR			3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS ONE SUN LIFE EXECUTIVE PARK				CITY WELLESLEY HILLS	STATE MA	POSTAL CODE 02181	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

- EXHIBIT A: DESCRIPTION OF REAL PROPERTY
- EXHIBIT B: DESCRIPTION OF COLLATERAL

MATURITY DATE: JULY 1, 2018

BOX 15 Ticor Title

M99037590

5. ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

COOK COUNTY, ILLINOIS RECORDER'S OFFICE (LOAN NO. 716621) **M990 37590**

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EXHIBIT A

LEGAL DESCRIPTION

A large, bold, black handwritten mark, possibly a signature or a scribble, consisting of several overlapping loops and strokes. It is positioned in the upper center of the page.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 M99037590 N
STREET ADDRESS: 8014-50 SOUTH CICERO AVENUE
CITY: BURBANK **COUNTY:** COOK COUNTY
TAX NUMBER: 19-33-200-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 357.39 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE FOLLOWING DESCRIBED LAND: THE SOUTH 115 FEET OF THE EAST 255 FEET (EXCEPT THE EAST 55 FEET THEREOF) OF THE EAST 20 ACRES, AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 3 IN GOODRICH SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 20.0 ACRES OF THE NORTH 60.0 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647454.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER LOT 2 IN GOODRICH SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT AND RESTRICTION AGREEMENT DATED AUGUST 20, 1996 AND RECORDED AUGUST 22, 1996 AS DOCUMENT NO. 96647456.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF LOT 1 IN PARCEL 2 OVER CERTAIN PREMISES NORTH OF AND ADJOINING SAID LOT WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED JULY 13, 1994 AND RECORDED AUGUST 5, 1994 AS DOCUMENT NO. 94695767.

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AND LOT 3 OF PARCEL 2, TAKEN AS A TRACT, OVER CERTAIN PREMISES NORTH OF AND ADJOINING THEM WHICH ARE MORE PARTICULARLY DESCRIBED THEREIN, AS SET FORTH IN THE EASEMENT AGREEMENT DATED MAY 24, 1971 AND RECORDED JUNE 3, 1971 AS DOCUMENT NO. 21499709.

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EXHIBIT B TO FINANCING STATEMENT

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all television, radio and other musical equipment; all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in a commercial building, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the property described in Exhibit A including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Cook County Recorder of Deeds on Date: 06/27/2008 in Book 0817945079 page . Final Maturity on said Mortgage is July 1, 2018. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Cook County Recorder of Deeds.