

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
 JOYCE A CHILDS
 8918 S ELIZABETH
 CHICAGO ILLINOIS 60620



Doc#: 0817945033 Fee: \$38.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/27/2008 09:31 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

Blanch Zanders
 PARK NATIONAL BANK
 11 W MADISON ST
 OAK PARK IL 60302

Know All Men by These Presents, that Park National Bank, N.A.

Successor to merger F.K.A. PULLMAN BANK AND TRUST fka Chicago City Bank & Trust Co. a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto **JOYCE A CHILDS MARRIED TO MICHAEL CHILDS** of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 9TH day of JULY, A. D. 1993, and recorded ON 07/16/93 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 93562285, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE SOUTH 30 FEET OF THE NORTH 41 FEET OF LOT 4 IN BROWN AND BRITAIN'S RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46 BOTH INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESTEE'S SUBDIVISION OF BLOCK 10 OF W.O. COLES SUBDIVISION OF THE EAST ONE-HALF OF THE NORTH WEST QUARTER (EXCEPT THE SOUTH EAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8918 S. ELIZABETH, CHICAGO, ILLINOIS 60620

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 25-05-122-018

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 17TH day of APRIL, 2005

FOR THE PROTECTION OF THE OWNER,
 THIS RELEASE SHALL BE FILED WITH
 THE COUNTY RECORDER IN WHOSE
 OFFICE THE MORTGAGE OR DEED OF
 TRUST WAS FILED.

Paula A Kavchak
 PAULA A KAVCHAK, Vice President

Clara B Zanders
 CLARA B ZANDERS, Administrative Officer

LOAN # 38413

34
 44
 11/11/05
 12/11/05

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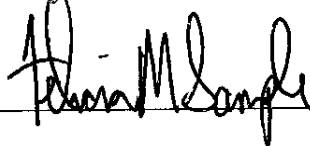
STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHA, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

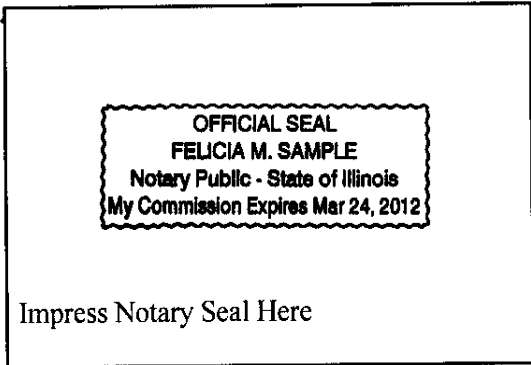
Given under my hand and notarial seal this 17TH day of APRIL, 2008



LOAN NO. 38413

FELICIA M. SAMPLE, Notary Public

My commission expires on MARCH 24, 2012



NAME and ADDRESS OF PREPARER:

Blanch Zanders
Park National Bank
11 W MADISON ST
OAK PARK IL 60302