

UNOFFICIAL COPY



0817947061

Doc#: 0817947061 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 11:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, **INTEGRA BANK, NATIONAL ASSOCIATION** ("BANK") also known and the same entity as **Prairie Bank and Trust Company, SUCCESSOR TRUSTEE**, hereby releases the lien of, and all of its rights, title, interest and estate in and to that certain Mortgage of Real Estate, dated **8/16/95** recorded in Doc# **95541288** PIDN# **23-36-100-026** from **Kathleen Connelly and Patrick J Connelly**, of the county of **Cook**, state of **Illinois**.

LEGAL DESCRIPTION:

See Exhibit

Common Address: **7930 W 129th St, Palos Park, IL 60464**

WITNESS WHEREOF, the Bank has caused this instrument to be signed by its duly authorized officer this **17** day of **June, 2008**.

INTEGRA BANK NATIONAL ASSOCIATION
A/K/A Prairie Bank and Trust Company

By: *Wanda J Mayer*
Wanda J Mayer
Loan Operations VP

STATE OF INDIANA)
) SS:
COUNTY OF VANDERBURGH)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared **Wanda J Mayer, Loan Operations VP**, known to me to be the same person having executed the above and foregoing Release of Mortgage and acknowledged her execution of said release as an authorized officer for the Bank and as her free and voluntary act for and on its behalf.

WITNESS MY HAND AND SEAL this **17** day of **June, 2008**.

My Commission Expires:
October 5, 2015

Maryjane Bushell
Maryjane Bushell
Notary Public, whose residence is in
Vanderburgh County, Indiana

THIS INSTRUMENT WAS PREPARED BY:
Maryjane Bushell
Maryjane Bushell
Integra Bank National Association
PO Box 868
Evansville, IN 47705-0868



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THE WEST 147.03 FEET OF THE EAST 910.23 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE NORTH 23.50 ACRES THEREOF AND NORTH OF THE SOUTH 175.0 FEET THEREOF, OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WEST 413.20 FEET OF THE EAST 1,323.43 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE NORTH 23.50 ACRES THEREOF AND NORTH OF THE SOUTH 175.0 FEET THEREOF, OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

File No.: 101111
0042CG ALTA Commitment (6/17/06) - Schedule A
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stewart
title guaranty company

Property of Cook County Clerk's Office