

UNOFFICIAL COPY



Doc#: 0817948050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 11:31 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: June 24, 2008

Order Number: **CM-080010**

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated June 2, 2005 and recorded June 8, 2005 as Document Number 0515946175 made by P & A Real Estate to LaSalle Bank, National Association.

2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.

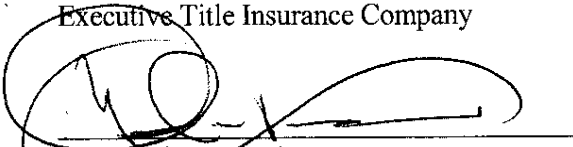
3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

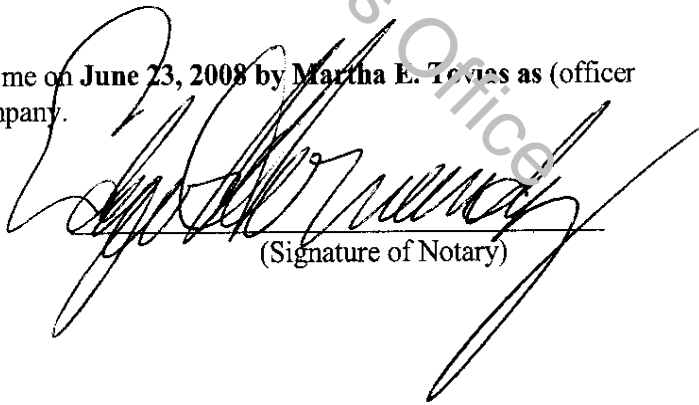
6. The property described in the mortgage is attached.

Executive Title Insurance Company


By: Martha E. Tovias
Telephone No.: (708) 416-0032

State of **Illinois**
County of **COOK**

This Instrument was acknowledged before me on **June 23, 2008** by **Martha E. Tovias** as (officer or agent) of Executive Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Martha E. Tovias
Address: Executive Title, Inc.
5814 W. Cermak Rd. Cicero IL. 60804
Return to: Above Address

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

LOTS 32 TO 38, BOTH INCLUSIVE, (EXCEPT THE NORTHEASTERLY 4 FEET AND 3 INCHES OF SAID LOT 38) IN BLOCK 2, IN REAPER ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN S.J. WALKER'S SECOND DOCK ADDITION, ALSO OF BLOCKS 3, 5, AND 8 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 5 AND 8 AND THAT PART SOUTH OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART LYING NORTH OF CHICAGO RIVER OF THE WEST 1/2 AND OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 39 TO 50, BOTH INCLUSIVE, AND THE NORTHEASTERLY 4 FEET AND 3 INCHES OF LOT 38 IN BLOCK 2, IN REAPER ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN S.J. WALKER'S SECOND DOCK ADDITION, ALSO OF BLOCKS 3, 5 AND 8 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 5 AND 8 AND THAT PART SOUTH OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THAT PART LYING NORTH OF CHICAGO RIVER OF THE WEST 1/2 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 2444 S. Blue Island Ave., Chicago, IL 60608

**PIN: 17-30-124-029-0000 17-30-124-030-0000 17-30-124-031-0000 17-30-124-032-0000
17-30-124-033-0000 17-30-124-034-0000 17-30-124-035-0000 17-30-124-036-0000**