

UNOFFICIAL COPY

Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)



When Recorded Return To:
EVERETT JASPER
10020 S TRIPP AVENUE
OAK LAWN, IL 604530000

Doc#: 0817949000 Fee: \$38.
Eugene "Gene" Moore RHSP Fee: \$10
Cook County Recorder of Deeds
Date: 06/27/2008 08:48 AM Pg: 1 of 1

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:7877310 "JASPER" Lender ID:013/001/0789773104 Cook, Illinois
MERS #: 123219400000059017 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by EVERETT R JASPER AND JENNIFER JASPER, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/05/2006 Recorded: 05/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612154034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 10 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST OF 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-10-403-058-0000

Property Address: 10020 S TRIPP AVENUE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On June 19th, 2008

By: 
REBECCA COSGROVE,
Vice-President



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SATISFACTION Page 2 of 2

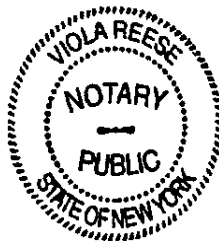
STATE OF New York
COUNTY OF Erie

On June 19th, 2008 before me, the undersigned, a Notary Public in and for the State, personally appeared REBECCA COSGROVE, Vice-President personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name (s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/ her/their signature(s) on the instrument the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



VIOLA REESE
Notary Expires: 08/31/2010 #01RE5001044



(This area for notarial seal)

Prepared By:
STEPHANIE GRETCH, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6690

Property of Cook County Clerk's Office