

UNOFFICIAL COPY



Doc#: 0817949118 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 12:46 PM Pg: 1 of 2

Recording Requested/Prepared By:
Carolyn Mcleod
First Horizon Home Loans
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662

When Recorded Return To:

George Tadin
2805 S Stewart Av
Chicago, IL 60616



RELEASE OF MORTGAGE
First Horizon Home Loans #. 0830035838 "GEORGE TADIN" COOK COUNTY RECORDER, Illinois
MERS #:100162500036636372 YRU #: 1-888-679-6377
P.O.DATE: 05/27/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
GEORGE TADIN, AN UNMARRIED MAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. SOLELY AS NOMINEE FOR LAKESIDE BANK**
dated **November 15, 2002** calling for the original principal sum of dollars **(\$155,000.00)**, and recorded on
DECEMBER 4, 2002 in Mortgage Record **N/A**, page **N/A** and/or instrument # **0021338486**, of the records in the
office of the Recorder of **COOK COUNTY RECORDER** County **ILLINOIS**, more particularly described as follows,
to with:

Tax Parcel ID # **17-28-415-041-0000**

Property Address: **2805 S STEWART AV, CHICAGO IL - 60616**

Legal: **THE WEST 17.5 FEET OF THE EAST 233.2 FEET OF THE NORTH 35.5 FEET AND THE WEST 20.2 FEET OF THE EAST 233.2 FEET OF THE NORTH 60.0 FEET (EXCEPT THE NORTH 35.5 FEET THEREOF) OF LOTS 17 AND 18 IN BLOCK 5 IN THE UNITED STATES BANK ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **June, 2008**.

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MERS #:100162500036636372 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Opal Martin
OPAL MARTIN
ASSISTANT SECRETARY

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

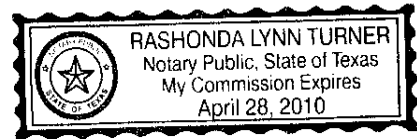
State of **TEXAS**
County of **DALLAS**

Before me, **Rashonda Lynn Turner**, the undersigned, a Notary Public in and for said County and State this **5th** day of **June, 2008**, personally appeared **Opal Martin, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Rashonda Lynn Turner
Notary Public
RASHONDA LYNN TURNER



(This area is for notarial seal)

Property of Cook County Clerk's Office