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0570-18172 **2 FB**

POWER OF ATTORNEY FOR PROPERTY

Doc#: 0817954043 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2008 11:36 AM Pg: 1 of 2

This Power of Attorney made this 16th day of June, 2008 to wit:

- I, William Patterson, of 11205 Shannon Circle Hampton, GA 30228, appoint Nawal A. Daoud as my attorney-in-fact ("my agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" including all amendments), to wit:

A The Purchase of real estate located in Cook County and commonly known as 21923 Jeffrey Ave. Sauk Village, IL 60411, Illinois and described as:

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN BLOCK 27 OF SOUTHDALE SUBDIVISION UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 27 AS FOLLOWS: NORTH 6 DEGREES 08 MINUTES 02 SECONDS WEST, 85.56 FEET TO THE POINT OF COMMENCEMENT OF UNIT 2; THENCE CONTINUING NORTH 06 DEGREES 08 MINUTES, 02 SECONDS WEST 15.03 FEET; THENCE NORTH 13 DEGREES, 23 MINUTES 17 WEST, 5.91 FEET; THENCE SOUTH 72 DEGREES, 17 MINUTES, 12 SECONDS WEST, THROUGH THE CENTER OF A PARTY WALL 116.38 FEET TO THE EASTERLY RIGHT OF WAY LINE OF JEFFREY AVENUE; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE, BEING A CURVE CONVEX EASTERLY WITH A RADIUS OF 387.32 FEET AND AN ARC LENGTH OF 22.76 FEET; THENCE NORTH 72 DEGREES 15 MINUTES, 11 SECONDS EAST, THROUGH THE CENTER OF A PARTY WALL 114.68 FEET TO THE POINT OF COMMENCEMENT ALL IN COOK COUNTY, ILLINOIS.
(NOW KNOWN AS PARCEL 1 IN THE FOLLOWING UNIT LEGAL DESCRIPTION)

PARCEL 2:

A LIMITED USE OF SHARED DRIVEWAY AS WELL AS COMMON AREA AS SET FORTH IN DECLARATION RECORDED NOVEMBER 30, 2005 AS DOCUMENT NUMBER 0533418056 FOR THE BENEFIT OF PARCEL 1, AFORESAID.

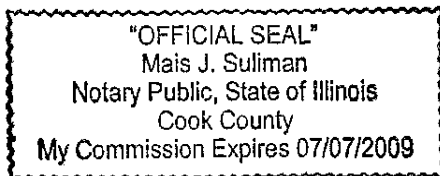
PIN: 32-25-116-045-¹⁰¹⁴0000

The execution of any and all documents concerning lenders, documents, including the execution of a note, mortgage, riders specifically waiving of homestead, a settlement statement and all documents from any and all accredited Title Company's as to the purchase of the above described property.

- This Power of Attorney shall become effective on June 16, 2008.
- This Power of Attorney shall terminate on June 25, 2008.
- I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

W Patterson

State of)
) SS:



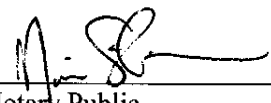
PRAIRIE TITLE INC.
6621 NORTH AVENUE
OAK PARK, IL 60302

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County of (Cook)

The undersigned, a notary public in and for the above county and state, certifies that William Patterson known to him/her to be the same person(s) whose name are subscribed as principals to the foregoing Power of Attorney, appeared before him/her in person and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth.

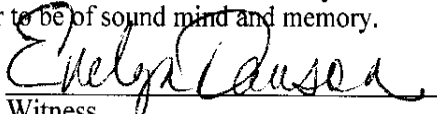
Dated: 6-16-08



Notary Public

The undersigned witness certifies that William Patterson known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 6/16/08



Witness

Prepared by and Mail to: Nawaf A. Daoud, 5501 W. 79th Street, Suite 303, Burbank, Illinois 60459

PROPERTY OF COOK COUNTY CLERK'S OFFICE