

# UNOFFICIAL COPY



Doc#: 0817957058 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2008 10:31 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 2711623  
PIN No. 13-21-412-015-0000, VOL 348



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST 30 FEET OF LOT 19 IN BUEHLER'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/4 THEREOF) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5109 W HENDERSON ST, CHICAGO, IL 60641**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0622726101**, Parcel ID No. **13-21-412-015-0000, VOL 348**  
of the record of Mortgages for **COOK** County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **ALEJANDRO VEGA AND MARGARITA MARTINEZ, HUSBAND AND WIFE**

J=WC8100107RE.016297  
(RIL1)

MIN 100335010019381030 MERS PHONE: 1-888-679-6377  
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**UNOFFICIAL COPY**Loan No. 2711619IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 20, 2008**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**M.L. MARCUM**ASSISTANT SECRETARY FOR LIEN RELEASES**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JUNE 20, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC