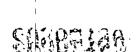
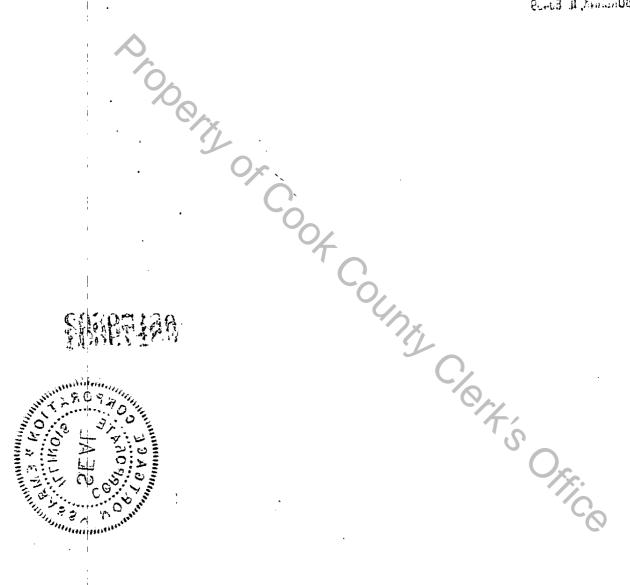
JNOFFICIAL COP08/179604 8674/0008 04 001 Page 1 of ATTN: WHOLESALE LENDING 1998-12-29 09:17:23 5501 WEST 79th STREET Cook County Recorder BURBANK, IL 60459 and When Recorded Mail To **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLD TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Dec. 23, 1998 executed by James Welsh & Joan m. Welsh, Husband and Wife to EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF FLLINOIS and whose principal place of business is 5720 W 167th Street, Tibley Park, II and recorded in Book/Volume No. rage(s) as Document No. Records, Cook: State Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2609 W. 106th Pl., Chicago TOGETHER with the note or notes therein described or referred to, the money (ue and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois **COUNTY OF** Dec. 23, 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared LINNEA R. LARUE, ASST. VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witnes "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 02-19-01 be the free act and deed of said corporation. Notary Public\_ County W) 1 K My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY** 

COLE TAYLOR PANK ATTAL WHEN ESALE LENDING 5501 WEST 75th STREET BURGANK, IL 60459

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LOT 19 IN SUBDIVISION OF BLOCK 14 AND LOT 7 IN BLOCK 15 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

P.I.N. 34-13-328-009